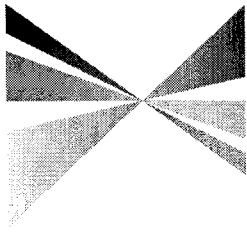


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**Ventura County:** Judy Mikels, Ventura County • Glen Becerra, Simi Valley • Carl Morehouse, San Buenaventura • Toni Young, Port Hueneme

**Orange County Transportation Authority:** Charles Smith, Orange County

**Riverside County Transportation Commission:** Robin Lowe, Hemet

**Ventura County Transportation Commission:** Bill Davis, Simi Valley

## MEETING Of the

# TRANSPORTATION & COMMUNICATIONS COMMITTEE

**Thursday, February 5, 2004  
10:30 a.m. – 12:00 p.m.**

**SCAG Offices  
818 W. 7<sup>th</sup> Street, 12<sup>th</sup> Floor  
Riverside A Conference Room  
Los Angeles, California 90017  
213. 236.1800**

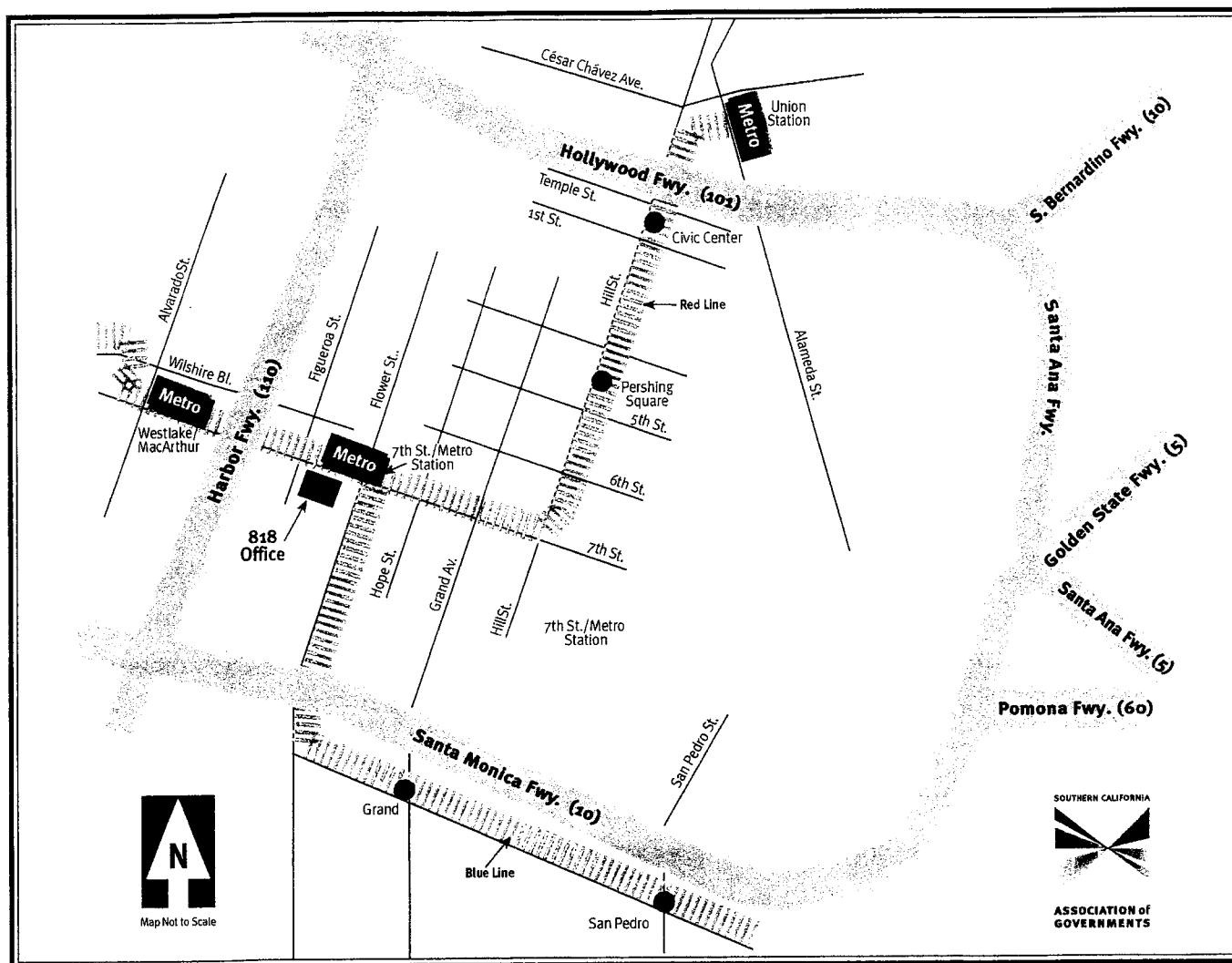
## Agenda & Map Enclosed

If members of the public wish to review the attachments or have any questions on any of the agenda items, please contact Cathy Alvarado at 213.236.1896 or [alvarado@scag.ca.gov](mailto:alvarado@scag.ca.gov).

Agendas and Minutes for the Transportation & Communications Committee are also available at:

<http://www.scag.ca.gov/committees/eec.htm>

# How to get to the Southern California Association of Governments



## To Get to the 818 Building

- Harbor Freeway (110) Exit on 6th Street, turn right on Flower.

## By Transit...

- SCAG is accessible by all Metrolink Service to Union Station. At transfer to the Metro Red Line (free transfer with Metrolink ticket) and get off at 7th and Metro Station. Metro Line Service to SCAG is also available from Alvarado Station.
- SCAG is accessible by the Blue Line. Get off at 7th and Metro Station.
- SCAG is served directly by DASH Routes A and B. Bus Service via MTA, Foothill, Santa Monica, Orange County is available to downtown. Call 1-800-Commute for details.

## SCAG Main Office:

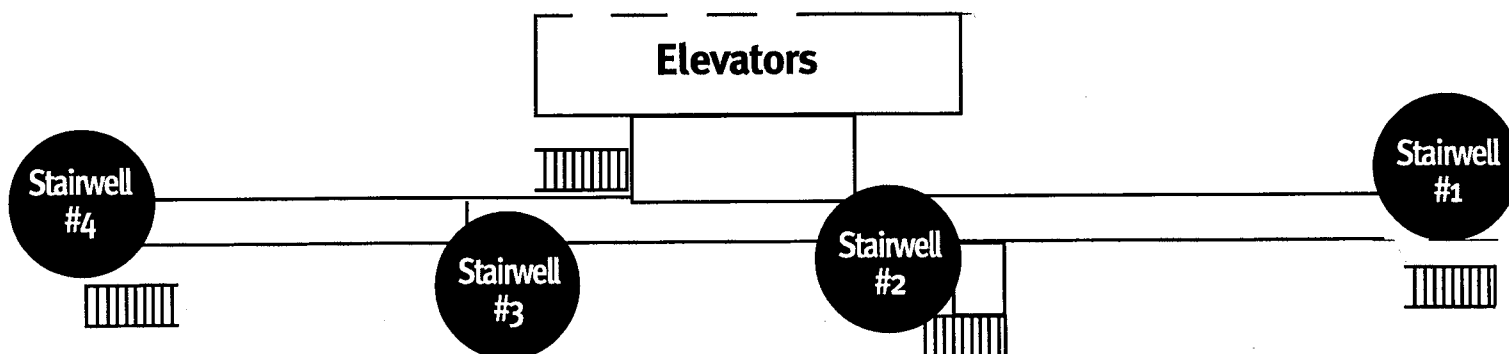
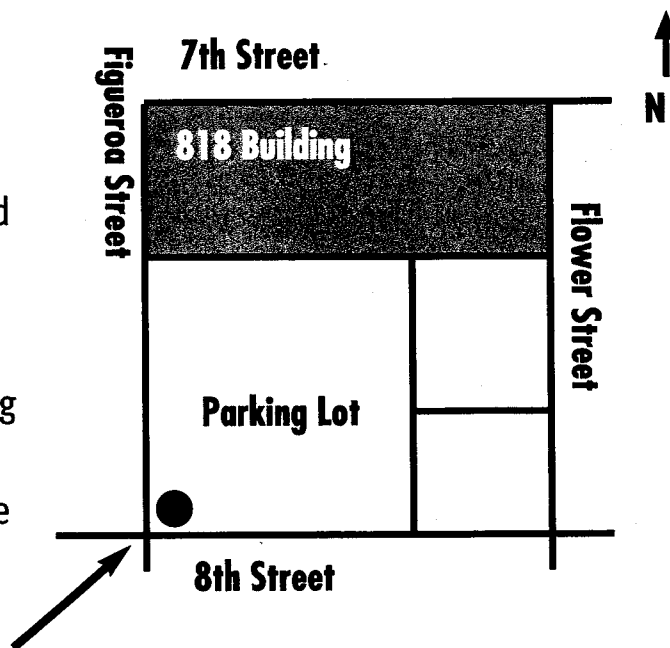
818 West 7th Street 12th Floor Los Angeles, CA 90017-3435 (213) 236-1800 fax: (213) 236-1825

# Emergency Evacuation Procedures:

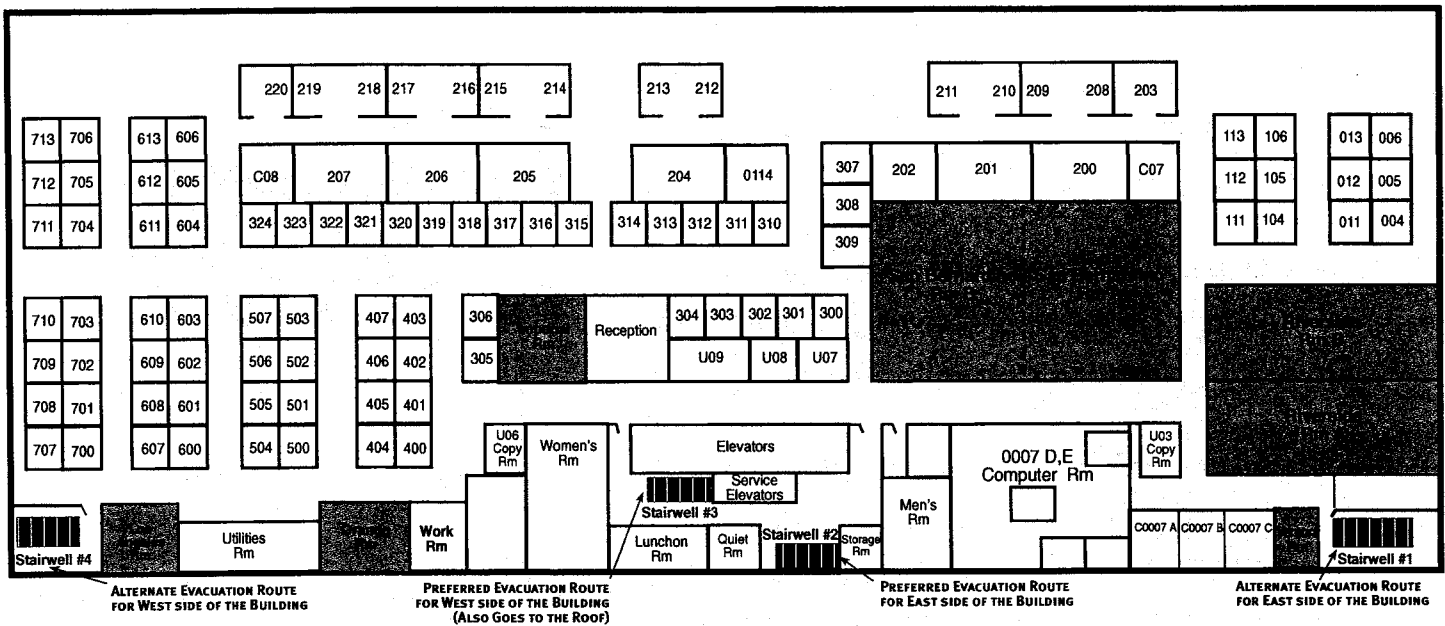
- 1) SCAG offices will always totally evacuate when an alarm sounds, even if it is thought to be a false alarm.
- 2) The evacuation stairwells are shown below and on the maps on the back side of this flyer. The preferred evacuation stairwells are #2 and #3.
- 3) Take the stairs to the ground floor. Upon exiting the building walk to the corner of 8th and Figueroa and meet at the Northeast corner. See dot in the map to the right. Do not leave the area without making contact with a floor warden, who will be wearing an orange vest.
- 4) SCAG safety officers will be wearing an orange vest during an emergency. Please follow their instructions.

Note that only stairwell #3 goes to the roof. Do not evacuate to the roof unless instructed to by Floor Wardens or Fire Department Personnel.

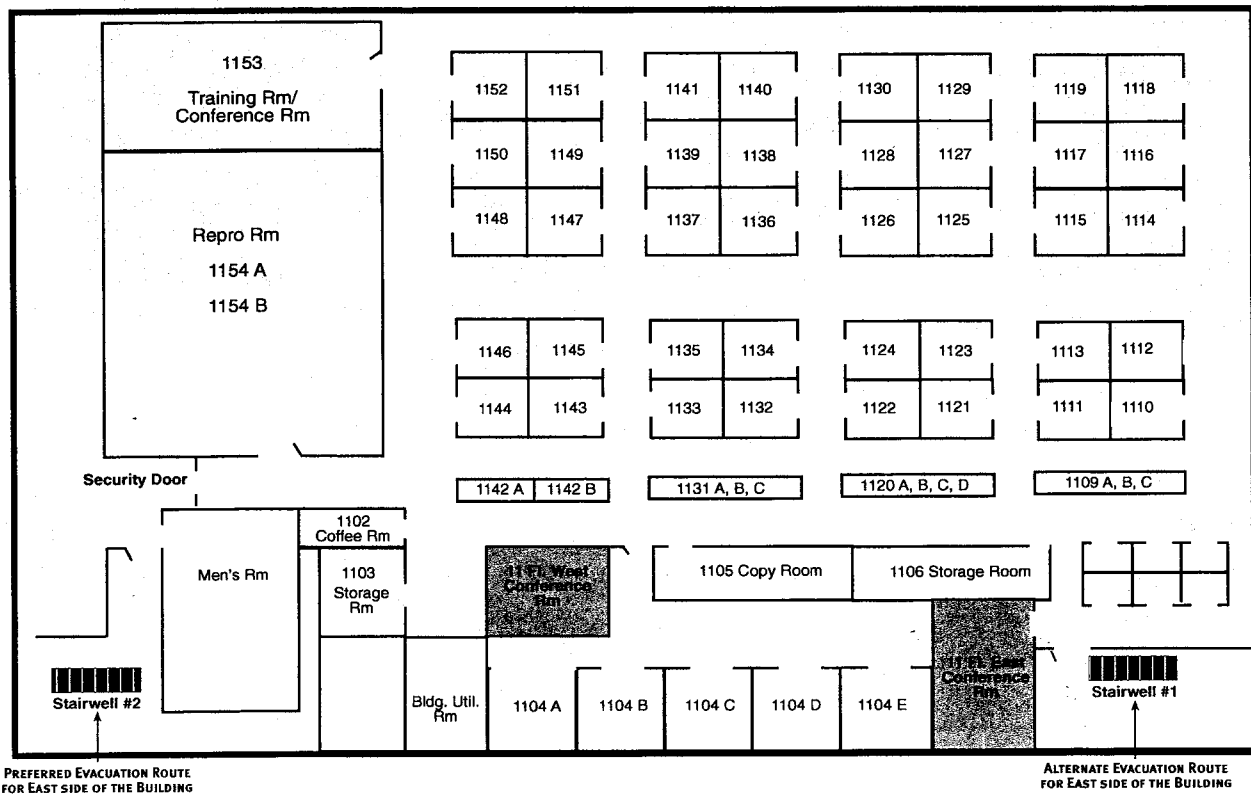
Upon meeting at 8th and Figueroa, roll will be taken. Do not leave the area without making contact with a floor warden, who will be wearing an orange vest.



## SCAG Offices Floor Plan & Emergency Exits on the 12th Floor



## SCAG Offices Floor Plan & Emergency Exits on the 11th Floor



# TRANSPORTATION & COMMUNICATIONS COMMITTEE

## AGENDA

		PAGE #	TIME
1.0	<u>CALL TO ORDER</u>		
2.0	<u>PUBLIC COMMENT PERIOD</u> Members of the public desiring to speak on an agenda item or items not on the agenda, but within the purview of this committee, must notify the Secretary and fill out a speaker's card prior to speaking. A speaker's card must be turned in before the meeting is called to order. Comments will be limited to three minutes. The Chair may limit the total time for comments to twenty (20) minutes. When you are called to speak, please come forward and state your name for the record.		
3.0	<u>CONSENT CALENDAR</u>		
3.1	<u>Approval Items</u>		
3.1.1	<u>December 4, 2003 Meeting Minutes</u> Attachment	1	
3.2	<u>Receive and File</u>		
3.2.1	<u>Intergovernmental Review Clearinghouse Reports</u> Attachments	7	
4.0	<u>ACTION ITEMS</u>		
4.1	<u>Approve Highway Task Force</u> <u>Recommendations on 101 Corridor</u> Attachment	57	5 minutes
	Mr. Dixon will present Highway & Finance Task Force decision/action taken at its January 21, 2004 meeting.		
	<b>Recommendation:</b> Approve Highway & Finance Task Force recommendation		

# TRANSPORTATION & COMMUNICATIONS COMMITTEE

## AGENDA

		PAGE #	TIME
4.0	<b><u>ACTION ITEMS (cont.)</u></b>		
4.2	<u>Approve Highway Task Force Recommendations on I-710 Corridor Attachment</u>	<b>Richard Dixon Mayor, City of Lake Forest</b>	59 5 minutes
	Mr. Dixon will present I-710 Corridor – Issue Matrix Item decision/action taken at its January 21, 2004 meeting.		
	<b>Recommended Action:</b> Approve I-710 Corridor – Issue Matrix Item		
4.3	<u>Southern California Consensus Program for TEA-21 Separate Mailing</u>	<b>Donald Rhodes SCAG Manager, Government and Public Affairs</b>	5 minutes
	The Consensus Program for TEA-3 adopted by the CTCs and SCAG in February of 2003 has been updated in preparation for the Washington DC Advocacy trip February 11-12, 2004		
	<b>Recommended Action:</b> Approve Southern California Consensus Program for TEA-21		
5.0	<b><u>INFORMATION ITEMS</u></b>		
5.1	<u>Update on Transportation Finance and Conformity Implications Attachment</u>	<b>Annie Nam SCAG Senior Planner Planning &amp; Policy</b>	61 10 minutes
	Overview of the State Budget Proposal and the implications on the 2004 RTP financial plan.		

# TRANSPORTATION & COMMUNICATIONS COMMITTEE

## AGENDA

PAGE #

TIME

### 5.0 INFORMATION ITEMS (cont.)

**5.2**     Community Environmental and Transportation Acceptability Process (CETAP)

**Robin Lowe**  
**RCTC, Chairman**

15 minutes

A history of CETAP will be presented.

**5.3**     RTP and Public Hearing

**Naresh Amatya**  
**SCAG, Lead Planner**  
**Planning & Policy**

5 minutes

Staff will present a brief summary of comments received thus far on the Draft RTP as well as comments received at the public hearing held on January 15.

**5.4**     RTP/Issue Matrix

**Rich Macias**  
**SCAG**  
**Manager, Transportation**  
**Planning/Program**

5 minutes

Staff will present an update on the RTP/Issue Matrix

**6.0**     MAGLEV TASK FORCE REPORT

**7.0**     REGIONAL TRANSPORTATION AGENCIES COALITION (RTAC) REPORT

**8.0**     REGIONAL TRANSPORTATION DEMAND MANAGEMENT (RTDM) TASK FORCE REPORT

**9.0**     CHAIR REPORT

**10.0**    STAFF REPORT

**11.0**    FUTURE AGENDA ITEMS

Any committee members or staff desiring to place items on a future agenda may make such request. Comments should be limited to three minutes.

# TRANSPORTATION & COMMUNICATIONS COMMITTEE

## AGENDA

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*PAGE #*

*TIME*

12.0 ANNOUNCEMENTS

13.0 ADJOURNMENT

The next meeting of the Transportation and Communications Committee is scheduled for Thursday, March 4, 2004



# **SOUTHERN CALIFORNIA ASSOCIATION OF GOVERNMENTS**

**December 4, 2003**

## **MINUTES**

**THE FOLLOWING MINUTES ARE A SUMMARY OF ACTIONS TAKEN BY THE TRANSPORTATION AND COMMUNICATIONS COMMITTEE. AUDIO-CASSETTE TAPES OF THE ACTUAL MEETING ARE AVAILABLE FOR LISTENING IN SCAG'S OFFICE.**

The Southern California Association of Governments Transportation and Communications Committee (TCC) met at SCAG offices in Downtown Los Angeles.

### **MEMBERS PRESENT**

#### **Voting Members Present**

Lee Ann Garcia, Chair  
Harry Baldwin  
Ron Bates  
Lou Bone  
Art Brown  
Lawrence Dale  
Gene Daniels  
Joy Defenbaugh  
Mayor Richard Dixon  
Bonnie Flickinger  
Gary J. George  
Carol Herrera  
Sandra Jacobs  
Tim Keenan  
Robin Lowe  
Judy Mikels  
Greg Pettis  
Tod W. Ridgeway  
Ron Roberts  
David A. Spence  
Dick Stanford  
Paul Talbot  
Tonia Reyes Uranga  
Linda Wilson

#### **City/County Representing**

Grand Terrace  
San Gabriel  
Los Alamitos  
Tustin  
Buena Park  
Barstow  
Paramount  
Riverside  
Lake Forest  
Moreno Valley, WRCOG  
Redlands, SANBAG  
Diamond Bar  
El Segundo  
Cypress  
Hemet  
County of Ventura  
Cathedral City, CVAG  
Newport Beach  
Temecula, WRCOG  
Arroyo Verdugo Cities  
Azusa  
Alhambra  
Long Beach  
Manhattan Beach/South Bay Cities

#### **Voting Members Absent**

Paul Biane  
Yvonne Burke  
George Cole

#### **Representing**

County of San Bernardino  
County of Los Angeles  
Bell, Gateway Cities COG

Bill Davis  
Cathryn DeYoung  
Judy Dunlap  
John R. Fasana  
Larry Grogan  
Peter Herzog  
Robert Hunter  
Bonnie Lowenthal  
Patsy Marshall  
Jeff Miller  
Llewellyn Miller  
Keith Millhouse  
Mark Nuaimi  
Pam O'Connor  
Gary Ovitt  
Will Pieper  
Bea Proo  
Jeffrey Reinhardt  
Greig Smith  
Cameron Smyth  
Tom Sykes  
Sidney Tyler, Jr.

Simi Valley, VCTC  
Laguna Niguel  
Inglewood  
Duarte, SGVCOG  
El Centro, IVAG  
Lake Forrest  
Victorville  
Long Beach  
Buena Park  
Corona  
Claremont  
Moorpark  
Fontana, SANBAG CTC  
Santa Monica  
Ontario  
Desert Hot Springs  
Pico Rivera  
Las Virgenes/Malibu  
Los Angeles  
Santa Clarita, North LA County  
Walnut  
Pasadena

**Voting Members, Not Elected Officials Present**

Rose Casey

**Representing**

Caltrans, Los Angeles

**Voting Members, Not Elected Officials Absent**

Board Member  
Rotating Board Member

**Representing**

California, DOT  
Air Resources Board

**Transportation Commissions – Vacant**

Los Angeles County Metropolitan Transportation Authority

**New Members**

Frank Gurule

City of Cudahy

**1.0 CALL TO ORDER**

**2.0 PUBLIC COMMENT PERIOD**

Mr. Neil Cummings commented on the financial plan submitted to the FRA by the California/Nevada Super Speed Train Commission for the Anaheim/Ontario segment of the project. He inquired if this project is not seeking federal funding is there any need for it to be in the RTP? Mr. Hasan Ikhata, SCAG staff, responded by saying that whatever is to be built in the Region, with or without public funding, needs to be included in the RTP.

Mr. Lawrence Dale, City of Barstow, stated that there are two issues with the MAGLEV-Cal/Nevada. One, it is not NERTP. Second, under the terms of current commitment, MAGLEV committee supports the Cal/Nevada project only if there is a commit to start construction at both ends namely, Las Vegas and Anaheim at the same time. If Cal/Nevada's current position is to start construction from the Las Vegas end and it is going to be self funded, this should be clarified before including it in the RTP. Mr. Ikhata suggested that Cal/Nevada be put back on the RC's agenda because of the confusion of the project starting at both ends.

### **3.0 CONSENT CALENDAR**

The following consent calendar items were MOVED, SECONDED, and UNANIMOUSLY APPROVED:

#### **3.1 Approval Items**

3.1.1 November 6, 2003 Meeting Minutes

#### **3.2 Receive and File**

3.2.1 Intergovernmental Review Clearinghouse Report Attachment

### **4.0 ACTION ITEMS**

#### **4.1 2004 State and Federal Legislative Program**

Mr. Don Rhodes, SCAG staff, stated that the comments from the last TCC meeting have been incorporated into the revised document. Additionally, an effort was made to clarify the purpose of the program document, which serves as a guide on how SCAG will move forward with its legislative program. Also in the revision, the differences between the terms advocate, monitor, and develop were defined throughout the document. The comments of the other two policy committees who had approved the document were also incorporated.

Mr. Paul Talbot, City of Alhambra, asked if the I-710 appropriations request that Congressman Schiff had put in would be included in the legislative matrix. Mr. Rhodes responded that Attachment A of the matrix includes only appropriations requests directly requested by SCAG, and the legislative matrix does not list specific projects. On the other hand, Mr. Rhodes pointed out that the I-710 gap closure project is listed in the Southern California Consensus Program for TEA-3.

Mr. Rhodes added that the Southern California Consensus Program for TEA-3 document will be reworked and revised and brought to the TCC at a future meeting. Mr. Dick Stanford, City of Azusa, asked if the Gold Line Extension will be included in the revised Southern California Consensus Program list. Mr. Ikhata commented that the TCC took an action to approve the document at the February, 2003 meeting. Furthermore, the Gold Line Extension was not included in the Consensus Program document because it was not part of the adopted 2001 RTP. In fact, only projects in the adopted RTP could be included in the Consensus Program document.

There was some concern by members of the committee that there had not been sufficient time for review and input into the Consensus document when it was approved in February 2003. Mr. Rhodes assured the committee that the TCC and subregions will be asked for their input for the development of the revised Consensus Program document.

Mr. Mark Pisano, SCAG Executive Director, responded to the question regarding the process that is to be implemented to solicit input and determine the final recommendations in the consensus program for the region. Mr. Pisano stated it was the responsibility of the TCC and the RC to collect input that would be reflected in SCAG's discussions with the county transportation commissions. In addition, a process needs to be in place through with the TCC and RC can receive input from the subregions by the February TCC meeting.

Mr. Ikhata stated that because there will not be a January TCC meeting the subregions should submit their input to SCAG as soon as possible. Chair Garcia suggested that SCAG call a meeting of the sub-regions to address the Consensus Program document by January 16.

Ms. Judy Mikels, Ventura County, noted that the action item before the Committee was to approve the 2004 SCAG State and Federal Legislative Program, and that the committee was not taking action on the Consensus Program document.

It was MOVED, SECONDED, and UNANIMOUSLY APPROVED to adopt the 2004 SCAG Legislative Program.

#### **4.2 Operation Jump-Start and the 2004 RTP**

Mr. Ikhata stated it was clear that the Committee wanted to separate "Operation Jump-Start" from the plan and recommended that the Committee do so. All references of "Operation Jump-Start" will be removed from the plan, the EIR, and the corresponding technical appendices.

A MOTION was MADE, SECONDED, and UNANIMOUSLY APPROVED the dissociation of "Operation Jump-Start" from the 2004 RTP and further

directed staff to continue evaluating it as a process for facilitating and implementation of qualifying plan projects.

### **PUBLIC COMMENT CARD**

Mr. Miles Mitchell, representing the L.A. Department of Transportation, expressed the LADOT's support of the recommend action taken by the Committee. The LADOT feels that the RTP is a challenging document and should be dealt with distinctly and in separation from "Operation Jump-Start".

## **5.0 INFORMATION ITEMS**

### **5.1 Report on SR-91 Express Lanes**

Ms. Ellen Burton, General Manager of SR-91 Express Lane, provided a report on the operation of the SR-91 Express Lane as well as proposals for future improvements in the corridor since its management was transferred to OCTA.

### **5.2 Update on RTP Funding Initiatives**

Ms. Annie Name, SCAG Senior Planner, provided an update on the funding initiatives proposed in the Draft 2004 RTP.

### **5.3 Draft 2004 RTP Environmental Justice Analysis Attachment**

Ms. Nancy Pferrer, SCAG Senior Planner, provided a report on the Environmental Justice analysis work performed for the draft 2004 RTP.

### **5.4 Update on the Draft 2004 RTP**

Staff provided an update on the Draft 2004 RTP, including a quick overview on the status of the issue matrix. It was explained that the process is including projects in the RTP, based on performance and available funds.

Chair Garcia asked that the Committee have their comments in by January. Staff can then have the time to do an analysis. The Committee will then have time to discuss the issues at the February TCC meeting.

## **6.0 MAGLEV TASK FORCE REPORT**

Mr. Tim Keenan, City of Cypress, stated that at the last MAGLEV meeting there was a presentation by Tim Baldwin, URS, on the LAX South Program. The consultant recommended a southern alignment along the 405 FWY that would go to J.W. Airport. Additionally, Al Perdon visited the Shanghai Project with Lockheed Martin. This project will be presented to the Committee in the near future to enable them to get a better feel for how the system would work.

Mr. Keenan also stated that he has met with Ron Deaton, Legislative Chief - City of L.A., to ensure that the City is involved with the Committee on MAGLEV. Mr. Keenan will be talking with the L.A. Council Members on the subject.

**7.0 REGIONAL TRANSPORTATION AGENCIES COALITION (RTAC) REPORT**

Ms. Robin Lowe, City of Hemet, stated that RTAC met last month and settled some issues prior to the TDM meeting. Riverside will continue to Chair through the RTP process and plans to meet as the public comments are in.

Mr. Richard Dixon, City of Lake Forest, raised the question at a previous RTAC meeting that the Committee did not have full participation of all regions on RTAC. Mr. Dixon felt that Staff needed to review this with regards to AB1246 requirements when we look at the current RTP.

**8.0 REGIONAL TRANSPORTATION DEMAND MANAGEMENT (RTAC) REPORT**

The above was not discussed at this meeting due to lack of time.

**9.0 CHAIR REPORT**

No Chair Report

**10.0 STAFF REPORT**

Staff had no report

**11.0 FUTURE AGENDA ITEMS**

No additional agenda items were identified.

**12.0 ANNOUNCEMENTS**

No announcements

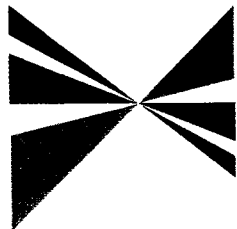
**13.0 ADJOURNMENT**

Chair Garcia adjourned the meeting at 12:15 pm.



Hasan M. Ikhata, Director  
Planning and Policy

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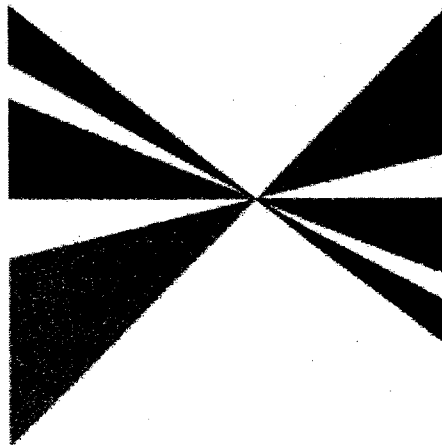
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SOUTHERN CALIFORNIA



**ASSOCIATION of  
GOVERNMENTS**

**INTERGOVERNMENTAL REVIEW**

**CLEARINGHOUSE REPORT**

**November 16 through November 30, 2003**

000007

## **SOUTHERN CALIFORNIA ASSOCIATION OF GOVERNMENTS**

### **INTERGOVERNMENTAL REVIEW CLEARINGHOUSE REPORT**

This Intergovernmental Review Clearinghouse Report summarizes the federal grant applications, environmental documents and other information received by SCAG's Intergovernmental Review (IGR) Section during the period **November 16 through November 30, 2003**. The Clearinghouse Report consists of two sections, Federal Grant Listing and Environmental Documentation Listing.

The Federal Grant Listing is provided to inform your organization of all grant applications for federal assistance from our region in accordance with Executive Order 12372. The listing includes state sponsored plans and project types such as Housing and Community Development, Urban Mass Transit, and Human Services. The Environmental Documentation Listing describes regionally significant and non-regionally significant facilities (e.g., transportation, wastewater treatment), residential, commercial and industrial projects which have been voluntarily submitted for review by local governments. Environmental documents received include Notices of Preparation, Environmental Impact Reports, Environmental Impact Statements, Negative Declarations and Mitigated Negative Declarations.

Project descriptions on both listings are organized by county: Imperial, Los Angeles, Orange, Riverside, San Bernardino, and Ventura. State plans and other multi-county plans, projects and proposals are grouped under the "Multi-County" heading at the beginning of the IGR Clearinghouse Report.

### **IGR CONTACT**

To include the interest of your jurisdiction or comment on proposed comprehensive planning, areawide coordination or environmental impacts please contact the IGR Section prior to **December 15, 2003**. Please send one (1) copy of all environmental documentation. Also, please provide the name and telephone number of the contact person on your transmittal. We may be reached at:

Mailing Address: **Southern California Association of Governments**  
Intergovernmental Review Section  
818 West Seventh Street, 12<sup>th</sup> Floor  
Los Angeles, CA 90017-3435

Telephone: (213) 236-1800  
Fax: (213) 236-1962

Questions regarding the Clearinghouse Report should be directed to Laverne Jones, (213) 236-1857.

### **ANNOUNCEMENT**

The public review and comment period for the **Village At Playa Vista Project** will end on December 22, 2003. For more information contact Sue Chang, City of Los Angeles Planning Department at (213) 978-1396.

000008



December 4, 2003

SCAG IGR LOG

PROJECT	TYPE	COUNTY ID	DATE RECEIVED	DUE DATE	LEAD AGENCY
I20030651	NOP	RIVERSIDE	11/20/2003	12/16/2003	Riverside County Planning Department
I20030652	NOP	RIVERSIDE	11/20/2003	12/20/2003	City of Banning
I20030653	424	RIVERSIDE	11/19/2003	N/A	City of Riverside
I20030654	MND	VENTURA	11/21/2003	12/4/2003	City of Oxnard
I20030655	ND	IMPERIAL	11/17/2003	12/9/2003	City of El Centro
I20030656	NOP	SAN BERNARDINO	11/17/2003	12/10/2003	City of Rancho Cucamonga
I20030657	MND	LOS ANGELES	11/18/2003	12/15/2003	Los Angeles Harbor Department
I20030658	ND	LOS ANGELES	11/17/2003	12/16/2003	Coachella Valley Water District
I20030659	NOP	LOS ANGELES	11/17/2003	12/17/2003	City of Los Angeles
I20030660	ND	LOS ANGELES	11/17/2003	12/16/2003	Long Beach Unified School District
I20030661	ND	RIVERSIDE	11/20/2003	12/19/2003	City of Palm Springs
I20030662	NOP	SAN BERNARDINO	11/26/2003	12/26/2003	City of Fontana
I20030663	DEA	LOS ANGELES	11/20/2003	12/19/2003	South Coast Air Quality Management District
I20030664	DEIR	RIVERSIDE	11/18/2003	1/5/2004	Lake Elsinore and San Jacinto Watersheds Authority
I20030665	DPEIR	ORANGE	11/17/2003	1/5/2004	North Orange County Community College District
I20030666	AFP	LOS ANGELES	11/24/2003	12/27/2003	South Coast Air Quality Management District
I20030667	DEA	LOS ANGELES	11/24/2003	1/8/2004	South Coast Air Quality Management District
I20030668	DEIR	RIVERSIDE	11/24/2003	1/7/2004	City of Palm Springs
I20030669	ND	VENTURA	11/24/2003	12/24/2003	City of San Buenaventura
I20030670	NOP	RIVERSIDE	11/25/2003	12/25/2003	Riverside Co. Flood Control & Water Conserv. District
I20030671	DEIR	RIVERSIDE	11/26/2003	1/14/2004	City of San Jacinto

424	Federal Grant Application
AFP	Application for Permits
DEA	Draft Environmental Assessment
DEIR	Draft Environmental Impact Report
DPEIS	Draft Program Environmental Impact Statement
MND	Mitigated Negative Declaration
ND	Negative Declaration
NOP	Notice of Preparation

000009

December 4, 2003

**SCAG INTERGOVERNMENTAL REVIEW REPORT  
Federal Grant Application (s)**

**RIVERSIDE COUNTY**

**I20030653**

Date Received 11/19/2003

Date Comments Due N/A

City of Riverside

Airport Improvement Program (AIP) for Riverside Municipal Airport

\$ 675,00 (total) / \$ 607,00 (federal)

Contact: John J. Sabatello, (909) 351-6113

The proposed project is for pavement rehabilitation of the entire surface of Taxiway "A" and five connector taxiways at Riverside Municipal Airport.

**000010**

## **SCAG INTERGOVERNMENTAL REVIEW REPORT**

### **IMPERIAL COUNTY**

#### **NEGATIVE DECLARATION**

I20030655

Date Received 11/17/2003

Date Comments Due 12/9/2003

City of El Centro

Conditional Use Permit No. 03-09

Contact: Oliver M. Alvarado, (760) 337-4545

Conditional use permits to allow the development and operation of a child development center for 75 children. Project is located at 2211 W. Main Street, El Centro, CA 92243.

### **LOS ANGELES COUNTY**

#### **Mitigated Negative Declaration**

I20030657

Date Received 11/18/2003

Date Comments Due 12/15/2003

Los Angeles Harbor Department

Waterfront Gateway Development Project

Contact: Ralph G. Appy, Ph.D., (310) 732-3675

The purpose of this project is to make improvements to the gateway area to the Port and to meet the following objectives:

- Enhance public access to the waterfront;
- Provide an attractive pedestrian-friendly corridor from destinations near Slip 93 to the John S. Gibson, Jr. Park at Harbor Boulevard and Fifth Street; and
- Provide a system of public plazas and gathering spaces along the waterfront.

The proposed project area is generally located along the west side of the Port's Main Channel, and extends along both sides of Harbor Boulevard, between the Vincent Thomas Bridge on the north and Fifth Street on the south, as well as along First Street between Harbor Boulevard and Gaffey Street.

### **Negative Declaration**

**I20030658**

Date Received 11/17/2003

Date Comments Due 12/16/2003

Coachella Valley Water District

Transfer of State Water Project Table A Water from Tulare Lake Basin Water Storage District to Coachella Valley Water District

Contact: Dan Parks, (760) 398-2651

The proposed project is the permanent sale, assignment and transfer of 9,900 acre-ft. per year of the Tulare Lake Basin Water Storage District's (Tulare Lake) State Water Project (SWP) Table A Water to the Coachella Valley Water District (CVWD). Subject to sufficient hydrologic conditions, Table A Water is the contract base annual amount of SWP water that a contractor is entitled to receive. The transferors' properties are located in the central San Joaquin Valley. Tulare Lake is located in Kings and Tulare Counties, between the city of Corcoran and the northern Kern County lines. The majority of Tulare Lake is located in Kings County, California.

### **Notice of Preparation**

**I20030659**

Date Received 11/17/2003

Date Comments Due 12/17/2003

City of Los Angeles

Oxford Avenue Apartment Project -- ENV-2003-3648-EIR

Contact: Maya Zaitzevsky, (213) 978-1355

Demolition of eight apartment buildings with a total of 80 units and the development of a five-story, 94-foot high, 225-unit apartment building on a 1.53 acre lot in the R4-1 and S-2 zones with 392 parking spaces. The applicant is requesting a 35% by-right density bonus for providing eight units (5% of the allowable density) for disabled persons and because the project is located within 1,500 feet of transit priority arterial. The project is located at 906-938 S. Oxford Avenue, 3421 & 3423 W. San Marino Street and 3420 & 3422 W. James M. Wood Boulevard, City of Los Angeles.

### **Negative Declaration**

**I20030660**

Date Received 11/17/2003

Date Comments Due 12/16/2003

Long Beach Unified School District

Acquisition of 1601 Pacific Avenue

Contact: Kevin R. Barre, (562) 997-7550

The proposed project is for acquisition of real property located at 1601 Pacific Avenue, Long Beach, California.

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## **Draft Environmental Assessment**

### **I20030663**

Date Received 11/20/2003                      Date Comments Due 12/19/2003  
South Coast Air Quality Management District  
Draft Environmental Assessment (EA) for Proposed Rule 1148.1  
Contact: James Koizumi, (909) 396-3234

Proposed Rule (PR) 1148.1 -- Oil and Gas Production Wells, would reduce volatile organic compound (VOC) emissions from the wellheads and the well cellars located at oil and gas production facilities through an enhanced self-inspection and maintenance program. The proposed Rule 1148.1 would affect the South Coast Air Quality Management District: the four-county South Coast Air Basin (Orange County and the non-desert portion of Los Angeles, Riverside and San Bernardino counties) and the Riverside County portions of the Salton Sea Air Basin and the Mojave Desert Air Basin.

## **Application for Permits**

### **I20030666**

Date Received 11/24/2003                      Date Comments Due 12/27/2003  
South Coast Air Quality Management District  
Application Nos. 421209-421210  
Contact: Ravi Bhatia, (909) 396-2571

Construct and operate two lithographic printing presses and change of emission limit on four permitted roller coating systems. The project is located at 9918 Bell Ranch Drive, Santa Fe Springs, CA 90670.

## **Draft Environmental Assessment**

### **I20030667**

Date Received 11/24/2003                      Date Comments Due 1/8/2004  
South Coast Air Quality Management District  
Proposed Amended Rule (PAR) 2202  
Contact: Kathy C. Stevens, (909) 396-3439

PAR 2202 involves amendments to an existing program developed to reduce VOC, NOx and CO emissions from mobile sources by requiring employers to participate in emission reduction strategies associated with employee commutes. PAR 2202 applies to the South Coast Air Quality Management District, which includes all of Orange County, the non-desert portions of Los Angeles, Riverside and San Bernardino counties, and the Riverside county portions of the Salton Sea Air Basin and the Mojave Desert Air Basin.

## **ORANGE COUNTY**

### **Draft Program Environmental Impact Report**

#### **I20030665**

Date Received 11/17/2003                      Date Comments Due 1/5/2004  
North Orange County Community College District  
Fullerton College Master Plan  
Contact: Ron Beeler, (714) 490-0091

The guiding project objective of the Fullerton College Master Plan Projects is to develop a premier institution of higher learning, consistent with the College's vision and direction for teaching, maximizing students' potential, and service excellence. The Fullerton College campus is on 73.34 acres in central western Orange County, at 321 East Chapman Avenue, in the South-central portion of the City of Fullerton.

## **RIVERSIDE COUNTY**

### **Notice of Preparation**

#### **I20030651**

Date Received 11/20/2003                      Date Comments Due 12/16/2003  
Riverside County Planning Department (4080)  
Specific Plan No. 310  
Contact: Brian Hardy, (909) 955-2046

Specific Plan No. 310 the applicant proposes a Specific Plan of Land Use of 1,734.5 acres consisting of 4,427 dwelling units, 271.6 acres of mixed uses, 51.7 acres of commercial uses, three elementary school sites comprising 36 acres, 52.7 acres of parks and recreation 295.2 acres of open space including an 18-hole golf course, paseo, and greenbelt, and 107 acres of major roadways.

Change of Zone Case No. 6359 proposes to change the zoning of the property included therein from A-1-10 (Light Agriculture with a 10 acre minimum lot size) on 921.79 acres, A-2-10 (Heavy Agriculture with a 10 acre minimum lot size) on 298.16 acres, and R-R (Rural Residential) on 175.53 acres to SP (Specific Plan).

The project is located east and west sides of Winchester Road (Hwy. 79), south of Patton Avenue and north of Keller Road in an unincorporated portion of Riverside County, CA.

#### **I20030652**

Date Received 11/20/2003                      Date Comments Due 12/20/2003  
City of Banning  
Banning Bench Specific Plan  
Contact: Roger Derda, (909) 922-3171

The Banning Bench Specific Plan involves 600 acres proposed for a development of a residential/golf courses community generally located north of Wilson Street and east of Sunset Avenue in the City of Banning. Access to the site is via Sunset Avenue north of Interstate 10. Proposed residential uses involve 162.5 acres containing 774 single family residential units and 170 attached cluster homes on 23.5 acres. The Specific Plan will allow a maximum of 944 dwelling units. Also proposed on-site is a 10.0 acre village

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office and commercial development (containing a maximum of 90,000 square feet of interior commercial space) which is designed to meet day to day needs of residents of the community, 6.2 acres of quasi-public use (churches, post office, fire station, etc.), a 1.7 acre project sales center, a 15.0 acre public use area, 69.2 acres of on-site roadways, 184.4 acres for an 18-hole golf course, clubhouse and driving range, 103.2 acres of non-golf course open space and a 24.3 acre Edison easement.

### **Negative Declaration**

#### **I20030661**

Date Received 11/20/2003

Date Comments Due 12/19/2003

City of Palm Springs

The Springs Shopping Center

Contact: Douglas R. Evans, (760) 323-8245

Geiger, LLC, has entered into a Disposition and Development Agreement with the City of Palm Springs Community Redevelopment Agency (CRA) to develop approximately 360,000 square feet of retail/commercial uses on approximately 36-acres of vacant land, located at the northeast corner of Gene Autry Trail and Ramon Ramon Road in the City of Palm Springs, California. The site is located adjacent to the southeast corner of the Palm Springs International Airport, and consists of five separate parcels (677-280-041; 677-420-032, 033, 034; and 677-430-001) located within portion of the southwest quarter of Section 17 and the southeast quarter of Section 18, Township 4 South, Range 5 East SBBM.

### **Draft EIR**

#### **I20030664**

Date Received 11/18/2003

Date Comments Due 1/5/2004

Lake Elsinore and San Jacinto Watersheds Authority

Canyon Lake Improvement Project

Contact: David Ruhl, (909) 354-4223

The Canyon Lake Improvement Project is designed to improve water quality and the long-term sustainability of the lake. This project is one component of a larger initiative by the Lake Elsinore and San Jacinto Riverside Watersheds Authority to improve water quality developing and initiating watershed protection measures. Canyon Lake is located 75 miles southeast of Los Angeles and 30 miles south of the City of Riverside, California. Canyon Lake is situated in southwest Riverside County, within the City of Canyon Lake between Interstate 215 and Interstate 15, within the San Jacinto River watershed.

#### **I20030668**

Date Received 11/24/2003

Date Comments Due 1/7/2004

City of Palm Springs

Destination Ramon Project

Contact: Alex P. Meyerhoff, (760) 323-8245

The Destination Ramon project site is located in western San Bernardino County, in the City of Palm Springs. The Destination Ramp Project proposes establishment of a new retail/commercial center, incorporating a major anchor tenant and associated gas station, and four smaller "outpad" uses. Site access, internal vehicular circulation, pedestrian access, parking, landscaping, and supporting infrastructure will be implemented and/or reconfigured to accommodate the proposal.

## **Notice of Preparation**

### **I20030670**

Date Received 11/25/2003

Date Comments Due 12/25/2003

Riverside County Flood Control and Water Conservation District

Homeland and Romoland Area Master Drainage Plans and Homeland/Romoland Area Drainage Plan

Contact: Zully Smith, (909) 955-1233

The project consists of revising two Master Drainage Plans (MDP) and amending the corresponding Area Drainage Plan (ADP): the MDP for the Romoland Area, the MDP for the Homeland Area and the ADP for the Homeland/Romoland Area. The ADP for the Homeland/Romoland Area is the funding mechanism for the facilities proposed in each of the MDPs being addressed. The project is located within the city of Perris and the unincorporated communities of Homeland and Romoland, which are located in central Riverside County.

## **Draft EIR**

### **I20030671**

Date Received 11/26/2003

Date Comments Due 1/14/2004

City of San Jacinto

San Jacinto Street Retail Center

Contact: Tim Hults, (909) 487-7330

The San Jacinto Street Retail Center project consists of the construction of a retail shopping center on an approximately 26.09-acre site, after street frontage dedications the project site total 25.46 acres. The center includes a total of approximately 243,000 square feet of retail space comprising a 218,000-square foot major retail store, three fast-food restaurants, a sit-down restaurant, and a 12-pump fueling station. A 20.86-acre parcel will be designated to the 218,000-square foot retail store, and 12-position fueling station. The proposed project site is located within the southern part of the City of San Jacinto, north of Hemet, near the western base of the San Jacinto Mountains, and northwest of Park Hill. The proposed retail center is located on the southeast corner of San Jacinto and Commonwealth Avenue.

## **SAN BERNARDINO COUNTY**

## **Notice of Preparation**

### **I20030656**

Date Received 11/17/2003

Date Comments Due 12/10/2003

City of Rancho Cucamonga

Tentative Tract 16324/Henderson Creek

Contact: Debra Meier, (909) 477-2750

Tentative Tract Map, Etiwanda North Specific Plan Amendment, General Plan Amendment, Development Agreement, and Annexation involving 96.9 acres of land proposed for a subdivision into 121 lots for single family development. The project is located in the City of Rancho Cucamonga.



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**I20030662**

Date Received 11/26/2003

Date Comments Due 12/26/2003

City of Fontana

Citrus Heights North Specific Plan

Contact: Orlando Hernandez, (909) 350-6602

The site plan allocates 147.5 acres to 803 single-family dwelling units on lots varying between 4,200 and 10,000 sq. ft.; 29.5 acres to 425 high-density attached dwelling units; 9.0 acres to a neighborhood shopping center; and 25.9 acres to detention basins, parks, a youth sports club, and an extension of Knox Avenue curving through the site. The proposed Citrus Heights North Specific Plan area is a 211.9-acre site in the northwestern portion of the City of Fontana, which is in the southwestern part of San Bernardino County, California.

**VENTURA COUNTY**

**Mitigated Negative Declaration**

**I20030654**

Date Received 11/21/2003

Date Comments Due 12/4/2003

City of Oxnard

Oxnard Merchant VI -- Planning and Zoning Permit No. PZ-03-300-12

Contact: Heather Werner, (805) 385-7849

A request for a Tentative Parcel Map to subdivide two existing parcels into five parcels and a Development Design Review permit to construct five tilt up industrial buildings. The project site is located at 2400 Sturgis Road, Oxnard, CA, in the Northfield Seagate Specific Plan area.

**Negative Declaration**

**I20030669**

Date Received 11/24/2003

Date Comments Due 12/24/2003

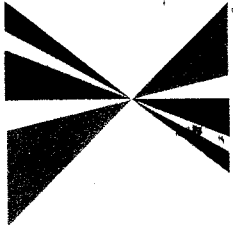
City of San Buenaventura

Housing Element Update/EIR-2396/City of San Buenaventura

Contact: Dennis Mackay, (805) 658-4721

The proposed project is an update to the Housing Element of the City's Comprehensive Plan. The Housing Element does not involve any physical change to the environment, but instead is a policy document that establishes policies and programs intended to facilitate meeting the City's housing needs as established in the state's Regional Housing Needs Assessment (RHNA) model. The housing element is for the City of Ventura.

SOUTHERN CALIFORNIA



**ASSOCIATION of  
GOVERNMENTS**

**Main Office**

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**Riverside County:** Marion Ashley, Riverside County • Ron Loveridge, Riverside • Jeff Miller, Corona • Greg Pettis, Cathedral City • Ron Roberts, Temecula • Charles White, Moreno Valley

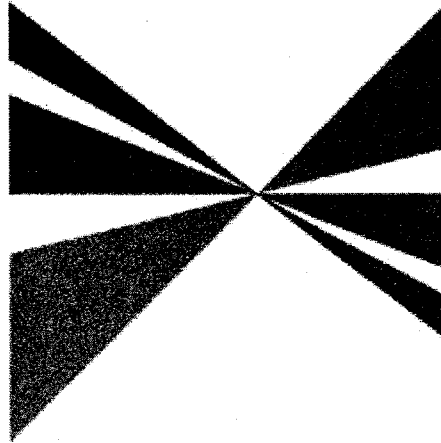
**San Bernardino County:** Paul Biane, San Bernardino County • Bill Alexander, Rancho Cucamonga • Edward Burgnon, Town of Apple Valley • Lawrence Dale, Barstow • Lee Ann Garcia, Grand Terrace • Susan Longville, San Bernardino • Gary Ovitt, Ontario • Deborah Robertson, Rialto

**Ventura County:** Judy Mikels, Ventura County • Glen Becerra, Simi Valley • Carl Morehouse, San Buenaventura • Toni Young, Port Hueneme

**Riverside County Transportation Commission:** Robin Lowe, Hemet

**Ventura County Transportation Commission:** Bill Davis, Simi Valley

SOUTHERN CALIFORNIA



**ASSOCIATION of  
GOVERNMENTS**

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# INTERGOVERNMENTAL REVIEW

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# CLEARINGHOUSE REPORT

**December 1 through December 15, 2003**

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## **SOUTHERN CALIFORNIA ASSOCIATION OF GOVERNMENTS**

### **INTERGOVERNMENTAL REVIEW CLEARINGHOUSE REPORT**

This Intergovernmental Review Clearinghouse Report summarizes the federal grant applications, environmental documents and other information received by SCAG's Intergovernmental Review (IGR) Section during the period **December 1 through December 15, 2003**. The Clearinghouse Report consists of two sections, Federal Grant Listing and Environmental Documentation Listing.

The Federal Grant Listing is provided to inform your organization of all grant applications for federal assistance from our region in accordance with Executive Order 12372. The listing includes state sponsored plans and project types such as Housing and Community Development, Urban Mass Transit, and Human Services. The Environmental Documentation Listing describes regionally significant and non-regionally significant facilities (e.g., transportation, wastewater treatment), residential, commercial and industrial projects which have been voluntarily submitted for review by local governments. Environmental documents received include Notices of Preparation, Environmental Impact Reports, Environmental Impact Statements, Negative Declarations and Mitigated Negative Declarations.

Project descriptions on both listings are organized by county: Imperial, Los Angeles, Orange, Riverside, San Bernardino, and Ventura. State plans and other multi-county plans, projects and proposals are grouped under the "Multi-County" heading at the beginning of the IGR Clearinghouse Report.

#### **IGR CONTACT**

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To include the interest of your jurisdiction or comment on proposed comprehensive planning, areawide coordination or environmental impacts please contact the IGR Section prior to **December 31, 2003**. Please send one (1) copy of all environmental documentation. Also, please provide the name and telephone number of the contact person on your transmittal. We may be reached at:

Mailing Address:     **Southern California Association of Governments**  
Intergovernmental Review Section  
818 West Seventh Street, 12<sup>th</sup> Floor  
Los Angeles, CA 90017-3435

Telephone:           (213) 236-1800  
Fax:                   (213) 236-1962

Questions regarding the Clearinghouse Report should be directed to Laverne Jones, (213) 236-1857.

#### **ANNOUNCEMENT**

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The public review and comment period for the **Village At Playa Vista Project** will end on December 22, 2003. For more information contact Sue Chang, City of Los Angeles Planning Department at (213) 978-1396.

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December 18, 2003

SCAG IGR LOG

PROJECT	TYPE	COUNTY ID	DATE RECEIVED	DUE DATE	LEAD AGENCY
I20030672	NOP	LOS ANGELES	12/2/2003	12/12/2002	City of Long Beach
I20030673	ND	LOS ANGELES	12/2/2003	12/10/2003	City of Long Beach
I20030674	424	RIVERSIDE	12/4/2003	N/A	Coachella Valley Housing Coalition
I20030675	ND	VENTURA	12/2/2003	12/18/2003	City of Oxnard
I20030676	ND	LOS ANGELES	12/4/2003	1/2/2004	Castaic Lake Water Agency
I20030677	NOP	LOS ANGELES	12/8/2003	1/5/2004	LACMTA
I20030678	NOP	RIVERSIDE	12/11/2003	1/11/2004	Eastern Municipal Water District
I20030679	NOP	LOS ANGELES	12/11/2003	1/11/2004	City of Industry
I20030680	DEIR	VENTURA	12/2/2003	1/14/2004	City of San Buenaventura
I20030681	DEIR	LOS ANGELES	12/4/2003	1/19/2003	City of Long Beach
I20030682	RDEIR	ORANGE	12/12/2003	1/25/2004	City of Orange
I20030683	DEIR	SAN BERNARDINO	12/10/2003	1/30/2004	San Bernardino County Land Use Service Department
I20030684	ND	SAN BERNARDINO	12/12/2003	1/13/2004	Town of Apple Valley
I20030685	ND	LOS ANGELES	12/11/2003	12/31/2003	CRA of the City of Los Angeles
I20030686	NOP	RIVERSIDE	12/12/2003	1/10/2004	Co. of Riverside Transp. & Land Mgmt. Agency
I20030687	NOP	LOS ANGELES	12/1/2003	1/1/2004	City of El Segundo

424	Federal Grant Application
DEIR	Draft Environmental Impact Report
MND	Mitigated Negative Declaration
ND	Negative Declaration
NOP	Notice of Preparation
RDEIR	Recirculated Draft Environmental Impact Report

Funding: The preparation of this report was financed in part through grants from the United States Department of Transportation – Federal Highway Administration and the Federal Transit Administration – under provisions of the Transportation Equity Act for the 21<sup>st</sup> Century (TEA-21). Additional financial assistance was provided by the California State Department of Transportation.

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**SCAG INTERGOVERNMENTAL REVIEW REPORT  
Federal Grant Application (s)**

**RIVERSIDE COUNTY**

**I20030674**

Date Received 12/4/2003

Date Comments Due N/A

Coachella Valley Housing Coalition

Mecca Mobile Home Park II

\$ 9,773,436 (total) / \$ 2,000,000 (federal)

Contact: Early Parson, (760) 347-3157

The Mecca Mobile Home Park II will consist of a 60-unit mobile home complex. The mobile homes will be rental units constructed on individual concrete foundations. The complex will also contain a 2,000 square foot community center. All of the mobiles are three bedroom and four bedroom units. The mobile home park is located on the southeast corner of Lincoln and 63rd Avenue in the City of Mecca, California.

## **SCAG INTERGOVERNMENTAL REVIEW REPORT**

### **LOS ANGELES COUNTY**

#### **Notice of Preparation**

##### **I20030672**

Date Received 12/2/2003                      Date Comments Due 12/12/2002  
City of Long Beach  
Downtown Land Assembly and Land Banking (ND-28-03)  
Contact: Michael Conway, (562) 570-5280

Phase implementation of the Downtown Redevelopment Plan; blight removal in accordance with the Plan by acquiring the subject properties, demolition of existing structures, land assembly and land banking for future development. The project is located at 125-131 W. 3rd Street and 328-338 Pacific Avenue.

#### **Negative Declaration**

##### **I20030673**

Date Received 12/2/2003                      Date Comments Due 12/10/2003  
City of Long Beach  
Atlantic Avenue Workforce Housing Development, Phase III and IV  
Contact: Michael Conway, (562) 570-5280

Phase implementation of the Central Redevelopment Plan: blight removal in accordance with the Plan acquiring the subject property, demolition of existing structures and conveyance to the Long Beach Housing Development Company for the construction of approximately 90 dwelling units which will be garden style multi-family rental units. The project is generally located on the West Side of Atlantic between 20th and Hill Streets in Long Beach.

##### **I20030676**

Date Received 12/4/2003                      Date Comments Due 1/2/2004  
Castaic Lake Water Agency  
Castaic Lake Water Agency 2003 Groundwater Banking Project  
Contact: Mary Lou Cotton, (661) 297-2600

The proposed project's goals and objective as follows:

- Optimize the use of existing State Water Project (SWP) water available to the Castaic Lake Water Agency (CLWA) in 2003;
- Utilize available Semitropic Water Storage District (SWSD) groundwater banking capacity to store present year SWP deliveries that exceed current year demand.

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The project is located in northern Los Angeles and eastern Ventura Counties; Semitropic Water Storage District, Kern County.

### **Notice of Preparation**

#### **I20030677**

Date Received 12/8/2003                      Date Comments Due 1/5/2004  
Los Angeles County Metropolitan Transportation Authority  
West Los Angeles Transportation Center  
Contact: Tim Lindholm, (213) 922-7297

The West Los Angeles Transportation Center is proposed as an operations and maintenance facility to support a fleet of as many as 175 clean compressed natural gas (CNG) coaches. The project site is located on the east side of Jefferson Boulevard between Rodeo Boulevard and National Boulevard in the City of Los Angeles, just east of the City of Culver City.

#### **I20030679**

Date Received 12/11/2003                      Date Comments Due 1/11/2004  
City of Industry  
Industry Business Center Plan of Development  
Contact: Michael Kissell, (626) 333-2211

The Industry Business Center (IBC) plan of development proposes to develop areas for industrial and commercial land uses, a fire station and a potable water reservoir for the Walnut Valley Water District. The project site consists of two large parcels, one on the East Side of Grand Avenue (IBC-East) that contains roughly 245 acres and one on the West Side of Grand Avenue that contains approximately 347 acres. A maximum of approximately 4,146,000 net square feet of commercial and/or office space and 633,000 net square feet of industrial space could be developed in the Industry Business Center. The project site is approximately 592 acres and is located on the eastern boundary of the City of Industry in Los Angeles County.

### **Draft EIR**

#### **I20030681**

Date Received 12/4/2003                      Date Comments Due 1/19/2003  
City of Long Beach  
Proposed Self Storage with RV Storage  
Contact: Angela Reynolds, (562) 570-6357

The project consists of a proposed self-storage facility at 712 West Baker Street. Located in the central west part of the City, the project site is a former oilfield brine water treatment facility. The project includes the environmental remediation of on-site contamination as well as the grading and construction of an approximately 516,135 square foot self-storage and interim RV parking for up to 650 vehicles. The proposed project would be developed in four phases.

## **Negative Declaration**

### **I20030685**

Date Received 12/11/2003                      Date Comments Due 12/31/2003  
Community Redevelopment Agency of the City of Los Angeles  
Colburn School of Performing Arts Phase II Expansion Project  
Contact: Ono Ujor, (213) 977-1725

The extension of the existing Colburn School of Performing Arts will include the construction of approximately 207,812 gross square feet of floor area, including four (4) levels of subterranean parking (approximately 134,888 gsf), 4 levels of academic facilities, 1 six-level and 2 seven-level student dormitory towers above the academic facilities for overall building heights of 11 to 12 stories. The proposed project will consist of educational classrooms, practice and rehearsal studios, a small (200-seat) performance auditorium, faculty studios, and offices, plus various supporting uses such as a library, a cafeteria, lounges, and conference facilities. The project is located at southwest corner of Olive Street and Second Street.

## **Notice of Preparation**

### **I20030687**

Date Received 12/1/2003                      Date Comments Due 1/1/2004  
City of El Segundo  
Plaza Del Segundo and Sepulveda/Rosecrans Site Rezoning Project  
Contact: Paul Garry, (310) 534-2342

The proposed project consists of the rezoning and reuse of approximately 108 acres of property currently and formerly used for industrial purposes. The project site has been divided into two parts based upon the ownership status and readiness for development. The two parts of the site have been designated as Area A and Area B. Area A consists of the approximately 37.3 acres located north of the UPRR. Area B consists of the approximately 69 acres located south of the UPRR.

## **ORANGE COUNTY**

### **Recirculated Draft EIR**

#### **I20030682**

Date Received 12/12/2003                      Date Comments Due 1/25/2004  
City of Orange  
Recirculated Portion of Draft EIR Del Rio Development Plan  
Contact: Christopher Carnes, AICP, (714) 744-7220

Section 4.11.6 (Water Service) of the Draft EIR for the Del Rio Development Plan has been revised to indicate that the City of Orange completed a Water Supply Assessment (WSA) for the proposed Project in accordance with Water Code Section 10910, as amended by Senate Bill 610. The recirculated portion of the Draft EIR contains: (1) the City of Orange WSA for "Del Rio Development Plan", "The Block of Orange Expansion", "Archstone Gateway Project", "University of California Irvine Medical Center Long Range Development Plan" Projects (October 8, 2003); and (2) revisions to the text of Draft EIR Section 4.11.6 to reflect the conclusions of the WSA. The Del Rio Development Plan project site occupies 73 acres adjacent to, and Northwesterly of, the intersection of Glassell Street and West Lincoln Avenue. The



December 18, 2003

project site lies within unincorporated Orange County and is bordered by the cities of Orange and Anaheim.

## **RIVERSIDE COUNTY**

### **Notice of Preparation**

#### **I20030678**

Date Received 12/11/2003                      Date Comments Due 1/11/2004  
Eastern Municipal Water District  
Hemet/San Jacinto Integrated Recharge and Recovery Program  
Contact: Sandee Hackett, (909) 940-6100

Eastern Municipal Water District is proposing to construct and operate the Hemet/San Jacinto Integrated Recharge and Recovery Program (Program), which would convey State Water Project water via the San Diego Canal and EMWD pipelines to proposed new recharge basins located in the San Jacinto River. The project would affect both Hemet and San Jacinto in the County of Riverside.

#### **I20030686**

Date Received 12/12/2003                      Date Comments Due 1/10/2004  
County of Riverside Transportation & Land Management Agency  
Supplemental EIR Clinton Keith Road Extension Project  
Contact: Laurie Dobson Correa, (909) 955-2016

The proposed Project is located in western Riverside County, California, and will traverse land within County of Riverside and City of Murrieta jurisdictions. The proposed Project consists of constructing and operating a six-lane road between Interstate-215 and State Route 79. The Project was previously addressed in an EIR that was certified by RCTD in 2000 (SCH #95062022). However, since that time, preliminary engineering has been completed for the Project and the alignment of the proposed road extension has been modified. The modification involves a slight shift in the curvature of the alignment as it crosses Warm Springs Creek.

## **SAN BERNARDINO COUNTY**

### **Draft EIR**

#### **I20030683**

Date Received 12/10/2003                      Date Comments Due 1/30/2004  
San Bernardino County Land Use Service Department  
Cushenbury Mine Expansion  
Contact: Matthew Slowik, (909) 387-4131

The purpose of the document is to identify and describe the probable environmental impacts that would result from the proposed mine expansion project on approximately 405 acres. The site is located in an unincorporated portion of San Bernardino County approximately eight (8) miles southeast of Lucerne Valley, adjacent to State Route 18. The proposed project is comprised of a Mining Conditional Use Permit and Reclamation Plan for expanded operations at Cushenbury Mine.

## **Negative Declaration**

### **I20030684**

Date Received 12/12/2003

Date Comments Due 1/13/2004

Town of Apple Valley

Apple Valley Road Improvement Project Phase I

Contact: Ev Butcher, (760) 240-7000

The proposed project includes the environmental review of the widening of an existing section of Apple Valley Road between Yucca Loma Road and Bear Valley Road, approximately 2 miles in length. Three (3) traffic signal modifications are proposed at the Apple Valley Road intersections of Bear Valley Road, Sitting Bull Road and Yucca Loma Road. The environmental review is for the design and construction of the road expansion. The project is bounded by vacant commercial property to the north; existing commercial property to the south; single-family residential uses to the west; vacant residential and commercial properties to the east.

## **VENTURA COUNTY**

### **I20030675**

Date Received 12/2/2003

Date Comments Due 12/18/2003

City of Oxnard

Planning and Zoning Permit Nos. PZ 03-200-5 DDR, 03-580-6 ZTZ, 03-310-6 LLA, 03-500-SUP

Contact: Heather Werner, (805) 385-7849

The proposed project is a request for a Development Design Review to construct a 67,300 square foot one story tilt up industrial building to store, bottle and distribute wine. The applicant is also requesting a Zone Text Amendment to allow for a wine tasting room and cafe on site in conjunction with the wine distribution business. The project site is located at 3201 Camino Del Sol in the McInnes Ranch Business Park Specific Plan area.

## **Draft EIR**

### **I20030680**

Date Received 12/2/2003

Date Comments Due 1/14/2004

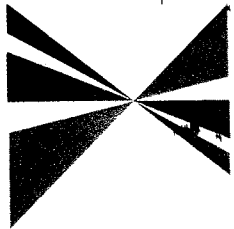
City of San Buenaventura

Avenue Water Treatment Plant/Foster Park Facility Improvements Project

Contact: Paul Calderwood, (805) 654-7727

As proposed the project would involve the replacement of the Avenue Water Treatment Plant (WTP) conventional filtration process with membrane filtration. The purpose of these proposed improvements are to modify or replace existing WTP and Foster Park facilities to provide of up to 15 million gallons per day of reliable source water and treatment capacity and to treat the source water to meet the latest requirements of the Safe Drinking Water Act. The project is located between Canada Larga Road and Ventura Avenue in the City of San Buenaventura.

SOUTHERN CALIFORNIA



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**Orange County:** Chris Norby, Orange County • Ron Bates, Los Alamitos • Art Brown, Buena Park • Lou Bone, Tustin • Richard Chavez, Anaheim • Debbie Cook, Huntington Beach • Cathryn DeYoung, Laguna Niguel • Richard Dixon, Lake Forest • Alta Duke, La Palma • Bev Perry, Brea • Tod Ridgeway, Newport Beach

**Riverside County:** Marion Ashley, Riverside County • Ron Loveridge, Riverside • Jeff Miller, Corona • Greg Pettis, Cathedral City • Ron Roberts, Temecula • Charles White, Moreno Valley

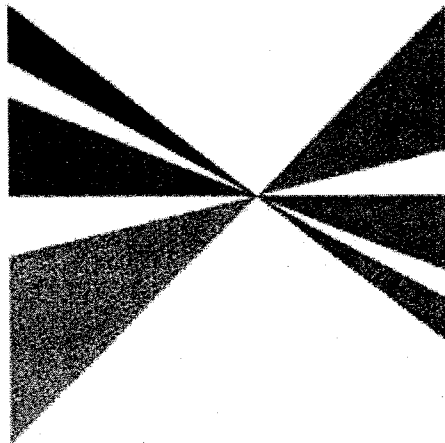
**San Bernardino County:** Paul Biane, San Bernardino County • Bill Alexander, Rancho Cucamonga • Edward Burgnon, Town of Apple Valley • Lawrence Dale, Barstow • Lee Ann Garcia, Grand Terrace • Susan Longville, San Bernardino • Gary Ovitt, Ontario • Deborah Robertson, Rialto

**Ventura County:** Judy Mikels, Ventura County • Glen Becerra, Simi Valley • Carl Morehouse, San Buenaventura • Toni Young, Port Hueneme

**Riverside County Transportation Commission:** Robin Lowe, Hemet

**Ventura County Transportation Commission:** Bill Davis, Simi Valley

SOUTHERN CALIFORNIA



**ASSOCIATION of  
GOVERNMENTS**

## INTERGOVERNMENTAL REVIEW

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# CLEARINGHOUSE REPORT

**December 16 through December 31, 2003**

000027

## **SOUTHERN CALIFORNIA ASSOCIATION OF GOVERNMENTS**

### **INTERGOVERNMENTAL REVIEW CLEARINGHOUSE REPORT**

This Intergovernmental Review Clearinghouse Report summarizes the federal grant applications, environmental documents and other information received by SCAG's Intergovernmental Review (IGR) Section during the period **December 1 through December 31, 2003**. The Clearinghouse Report consists of two sections, Federal Grant Listing and Environmental Documentation Listing.

The Federal Grant Listing is provided to inform your organization of all grant applications for federal assistance from our region in accordance with Executive Order 12372. The listing includes state sponsored plans and project types such as Housing and Community Development, Urban Mass Transit, and Human Services. The Environmental Documentation Listing describes regionally significant and non-regionally significant facilities (e.g., transportation, wastewater treatment), residential, commercial and industrial projects which have been voluntarily submitted for review by local governments. Environmental documents received include Notices of Preparation, Environmental Impact Reports, Environmental Impact Statements, Negative Declarations and Mitigated Negative Declarations.

Project descriptions on both listings are organized by county: Imperial, Los Angeles, Orange, Riverside, San Bernardino, and Ventura. State plans and other multi-county plans, projects and proposals are grouped under the "Multi-County" heading at the beginning of the IGR Clearinghouse Report.

### **IGR CONTACT**

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To include the interest of your jurisdiction or comment on proposed comprehensive planning, areawide coordination or environmental impacts please contact the IGR Section prior to **January 15, 2004**. Please send one (1) copy of all environmental documentation. Also, please provide the name and telephone number of the contact person on your transmittal. We may be reached at:

Mailing Address:      **Southern California Association of Governments**  
Intergovernmental Review Section  
818 West Seventh Street, 12<sup>th</sup> Floor  
Los Angeles, CA 90017-3435

Telephone:            (213) 236-1800  
Fax:                    (213) 236-1962

Questions regarding the Clearinghouse Report should be directed to Laverne Jones, (213) 236-1857.

### **ANNOUNCEMENT**

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The comment due date for the Draft Environmental Impact Report (EIR) on the SCAG Regional Transportation Plan (RTP) is **February 9, 2004, 5:00 p.m.** In addition, there will be an **RTP/EIR** public hearing on **January 15, 2004 at 10:00 a.m. at SCAG's office in downtown Los Angeles (818 W. 7<sup>th</sup> Street)**. For further information contact Ted Harris, Regional Environmental Planner, at (213) 236-1916 or e-mail: [harrist@scag.ca.gov](mailto:harrist@scag.ca.gov) **000028**

## SCAG IGR LOG

PROJECT	TYPE	COUNTY ID	DATE RECEIVED	DUE DATE	LEAD AGENCY
I20030688	NOP	RIVERSIDE	12/23/2003	1/13/2004	Co. of Riverside Transp. & Land Mgmt. Agency
I20030689	ND	RIVERSIDE	12/15/2003	1/12/2004	City of Corona
I20030690	DEIR	RIVERSIDE	12/22/2003	2/9/2004	City of Corona
I20030691	DEIR	LOS ANGELES	12/22/2003	2/17/2004	City of Azusa
I20030692	NOP	ORANGE	12/24/2003	1/24/2004	City of Irvine
I20030693	NOP	SAN BERNARDINO	12/24/2003	1/24/2004	City of San Bernardino
I20030694	IS/MND	LOS ANGELES	12/2/2003	1/2/2004	City of South Pasadena
I20030695	LAFCO	RIVERSIDE	12/8/2003	1/2/2004	City of Beaumont
I20030696	MND	LOS ANGELES	12/4/2003	1/2/2004	City of Whittier
I20030697	ND	RIVERSIDE	12/4/2003	1/5/2004	City of Rancho Mirage
I20030698	ND	RIVERSIDE	12/8/2003	1/7/2004	Val Verde Unified School District
I20030699	MND	LOS ANGELES	12/10/2003	1/7/2004	Pomona Unified School District
I20030700	ND	LOS ANGELES	12/18/2003	1/7/2004	City of Lomita
I20030701	ND	RIVERSIDE	12/9/2003	1/8/2004	Val Verde Unified School District
I20030702	ND	RIVERSIDE	12/9/2003	1/8/2004	Val Verde Unified School District
I20030703	LAFCO	RIVERSIDE	12/5/2003	1/9/2004	Trip Hord Associates
I20030704	LAFCO	RIVERSIDE	12/5/2003	1/9/2003	Beaumont Unified School District
I20030705	NOP	LOS ANGELES	12/2/2003	1/12/2004	Long Beach Unified School District
I20030706	LAFCO	RIVERSIDE	12/17/2003	1/9/2003	Oakmont 96, LLC
I20030707	NOP	ORANGE	12/11/2003	1/11/2004	City of Lake Forest
I20030708	IS	LOS ANGELES	12/11/2003	1/11/2004	City of Glendora
I20030709	DEIR	LOS ANGELES	12/16/2003	1/14/2004	Los Angeles City Planning Department
I20030710	NOP	LOS ANGELES	12/17/2003	1/14/2004	Los Angeles Unified School District
I20030711	NOP	LOS ANGELES	12/15/2003	1/15/2003	City of Rosemead
I20030712	DEIR	LOS ANGELES	12/2/2003	1/16/2004	California Dept. of Parks & Recreation
I20030713	DEIR	RIVERSIDE	12/4/2003	1/17/2004	Riverside County Planning Department
I20030714	NOP	ORANGE	12/18/2003	1/17/2004	City of San Juan Capistrano
I20030715	EA	SAN BERNARDINO	12/18/2003	1/18/2004	City of Fontana
I20030716	IS/MND	IMPERIAL	12/23/2003	1/20/2004	Caltrans, District 11
I20030717	DEIR	LOS ANGELES	12/10/2003	1/23/2004	CRA of the City of Los Angeles
I20030718	NOP	ORANGE	12/19/2003	1/23/2004	Co. of Orange Plng. & Dev. Services Department
I20030719	DEIR	SAN BERNARDINO	12/3/2003	1/28/2004	City of Rancho Cucamonga
I20030720	EA	RIVERSIDE	12/17/2003	1/28/2004	Bureau of Land Management
I20030721	DEIR	VENTURA	12/8/2003	1/29/2004	City of San Buenaventura
I20030722	DEIR	LOS ANGELES	12/8/2003	1/23/2004	South Coast Air Quality Management District
I20030723	NOP	ORANGE	12/30/2003	1/30/2004	City of La Habra
I20030724	DSEIR	RIVERSIDE	12/2/2003	1/9/2004	City of Rancho Mirage
I20030725	DSEIR	SINGLE CO. OUTSIDE SCAG		2/13/2004	California State Lands Commission
I20030726	DPEIR	SAN BERNARDINO	12/23/2003	2/6/2004	County of San Bernardino
I20030727	DEIR	LOS ANGELES	12/23/2003	2/17/2004	Glendale Redevelopment Agency
424	Federal Grant Application				
DEIR	Draft Environmental Impact Report				
DPEIR	Draft Program Environmental Impact Report				
DSEIR	Draft Subsequent Environmental Impact Report				
EA	Environmental Assessment				
IS	Initial Study				
LAFCO	Local Agency Formation Commission				
MND	Mitigated Negative Declaration				
ND	Negative Declaration				
NOP	Notice of Preparation				
RDEIR	Recirculated Draft Environmental Impact Report				

Funding: The preparation of this report was financed in part through grants from the United States Department of Transportation – Federal Highway Administration and the Federal Transit Administration – under provisions of the Transportation Equity Act for the 21<sup>st</sup> Century (TEA-21). Additional financial assistance was provided by the California State Department of Transportation.

000029

## **SCAG INTERGOVERNMENTAL REVIEW REPORT**

### **IMPERIAL COUNTY**

#### **Initial Study/Mitigated Negative Declaration**

##### **I20030716**

Date Received 12/23/2003

Date Comments Due 1/20/2004

Caltrans, District 11

El Centro Maintenance Station

Contact: John Chisholm, (619) 688-3272

The California Department of Transportation (Caltrans) proposes to construct a new maintenance facility to replace the existing El Centro Maintenance Station. The purpose of this project is to improve the operations, site and facility concerns, and location-related problems of the existing El Centro Maintenance Station.

Two alternative locations for the proposed maintenance station are under consideration for this project:

Alternative 1: 402 E. Auroro Drive  
El Centro, CA 92243-9657  
(Preferred alternative)

Alternative 2: 602 E. Ross Road  
El Centro, CA 92243-9657

### **LOS ANGELES COUNTY**

#### **Draft EIR**

##### **I20030691**

Date Received 12/22/2003

Date Comments Due 2/17/2004

City of Azusa

Preliminary Draft General Plan -- City of Azusa

Contact: Lisa Brownfield, (626) 812-5264

The Preliminary Draft General Plan is a comprehensive blueprint for the revitalization of a community a proud legacy and an equally vibrant potential. This General Plan not only encompasses the 5,544 acres within the city limits, but the adjacent 1,368 acres in the "Sphere of Influence" which is currently unincorporated. The San Gabriel Mountains bound this area to the north, the cities of Irwindale and Duarte to west, the city of Covina to the south, and the city of Glendora to the east.

**Initial Study/Mitigated Negative Declaration****I20030694**

Date Received 12/2/2003

Date Comments Due 1/2/2004

City of South Pasadena

City of South Pasadena--Grand Reservoir and Pumping Station Project

Contact: Albert J. Carbon, (805) 658-4790

The project site is located at 624 Hermosa Street in the City of South Pasadena. The proposed project involves demolition of the existing 2.3 million gallon concrete reservoir, pump house building and other existing facilities, and construction of two new 1.5 million gallon concrete storage tanks, along with a new pumping station building and associated improvements, and an 18" storm drain line down Grand Avenue to Sterling Place.

**Mitigated Negative Declaration****I20030696**

Date Received 12/4/2003

Date Comments Due 1/2/2004

City of Whittier

Uptown Whittier Specific Plan Amendment

Contact: Rafael Guzman, (562) 945-8200

The Uptown Whittier Specific (UWSP) would be amended to include a "Mixed Use" Incentive Overlay (MUIO). The overlay would be applied to approximately 11.6 acres and would consist of an optional package of incentives designed to encourage the development of mixed-use projects and facilitate the infusion of residential uses in Uptown Whittier. The overlay would be applied to approximately 11.6 acres located on that portion of three half-block Uptown Whittier blocks east of Comstock Avenue and west of the adjacent alley between Hadley Street on the north and Wardman Avenue on the south and three half-block Uptown Whittier blocks west of Bright Avenue and east of the adjacent alley between Hadley Street on the north and Wardman Avenue on the south.

**I20030699**

Date Received 12/10/2003

Date Comments Due 1/7/2004

Pomona Unified School District

Mission-White K-8 School

Contact: Ron Young, (909) 397-4800

The District is proposing to construct a new K-8 school on the L-shaped 11.97-acre site. The proposed project would be completed in two phases, where the facility for kindergarten and first grade is scheduled open in August 2004 and the facility for grades 2 through 8 in August 2006. At completion, the school would house approximately 900 students in grades K-6 and 300 students in grades 7 and 8, for a combined total of 1,200 students. The project site includes, but is not limited to the following addresses: 1020, 980 and 960 W. Mission Boulevard, and 701-745 S. White Avenue in the City of Pomona, County of Los Angeles.

**Negative Declaration****I20030700**

Date Received 12/18/2003

Date Comments Due 1/7/2004

City of Lomita

Elite Homes, Inc, 2040/2046 Lomita Boulevard

Contact: Gary Y. Sugano, (310) 325-7110

General Plan Amendment 2003-2, Zone Change No. 103 and Site Plan No. 978, requests to change the land use designation of the General Plan from Industrial/Manufacturing to Residential (Medium Density) for the southerly half of 2040 and 2046 Lomita Boulevard, to rezone the southerly half of these same lots from M-C (Light Manufacturing-Commercial) to RVD-5000 (Residential Variable Density) and site plan approval to allow the development of 7 residential units and 2 commercial buildings totaling 10,140 square feet.

**Notice of Preparation****I20030705**

Date Received 12/2/2003

Date Comments Due 1/12/2004

Long Beach Unified School District

Long Beach Unified School District GTE Middle School, Middle School

Contact: Kevin R. Barre, (562) 997-7550

The proposed project includes the development and operation of a new school designed to provide services to 850 middle school students (grades 6-8) on a traditional school calendar. The school would be staff by approximately 40 teachers and 15 administrators. The proposed project site is located at the southern edge of the City of Signal Hill, at the boundary of the City of Long Beach, in the greater Los Angeles area. The property is located on two separate but adjacent addresses that include 1777 and 1778 East 20th Street.

**Initial Study****I20030708**

Date Received 12/11/2003

Date Comments Due 1/11/2004

City of Glendora

Redevelopment Project No. 5

Contact: Ernest Glover, (714) 234-1122

The City of Glendora has four existing redevelopment areas in the City (Project Area Nos. 1,2, 3, and 4). The Agency has been active in making improvements in these areas, but is aware that conditions of blight may exist in other portions of the City as well. As a result, the Agency is proposing to merge the four Existing Project Areas into one administrative unit, add the new territory located in Project Area No. 5, and establish the authority to purchase nonresidential real property through eminent domain in all five areas. The proposed Project involves the Existing Project Areas and Project Area No. 5. Project Area No. 5 consists of land along Grand Avenue north of I-210, and along Arrow Highway.

**000032**



**Draft EIR****I20030709**

Date Received 12/16/2003                      Date Comments Due 1/14/2004  
Los Angeles City Planning Department  
Tower of Wooden Pallets Apartments  
Contact: Jimmy C. Liao, (213) 580-5546

The proposed project is a site plan review for a new 98-unit (original 78 units + 25% density bonus with five units designated as "affordable disabled"), three-story apartment building with 185 subterranean parking stalls in the R3-1 Zone, on a 62,477 sq. ft. lot. The site contains Los Angeles Historic-Cultural Monument No. 184, "Tower of Wooden Pallets", a single-family structure, and sheds all proposed to be demolished (but the monument will not be declassified). Proposed floor area: 90,825 sq. ft. The proposed project is located at 15357 W. Magnolia Boulevard, Sherman Oaks.

**Notice of Preparation****I20030710**

Date Received 12/17/2003                      Date Comments Due 1/14/2004  
Los Angeles Unified School District (355)  
Central Los Angeles Area New Middle School No. 3  
Contact: Dorothy Meyer, (213) 847-8698

The Central Los Angeles Area New Middle School No. 3 is proposed to provide 789 two-semester seats for students in the 6th through 8th grades and alleviates overcrowding in other middle schools in the local district. The approximately 2.5-acre site would accommodate approximately 81,000 square feet of building space, including: 30 classrooms, performing arts/music facilities; physical education/athletic facilities, including a gymnasium; library/media center/multipurpose room; parent center; student store; and appurtenant facilities. The project site is located within the Wilshire Center portion of City of Los Angeles on approximately 2.5 acres of the northern half of the block bounded by Wilshire Boulevard, Vermont Avenue, West 6th Street and Shatto Place in Los Angeles.

**I20030711**

Date Received 12/15/2003                      Date Comments Due 1/15/2003  
City of Rosemead  
Rosemead Commercial Retail Center  
Contact: Bradford W. Johnson, (626) 288-6671

The proposed project would allow for the construction of a retail store, consisting of 169,880 square feet (expandable to 230,367 square feet), with all appurtenant structures and facilities for the sale of general merchandise, including: a 14,300 square foot remote garden center with an additional 8,000 square feet to be utilized as a greenhouse, truck dock and loading facilities, outdoor sale facilities, and improved paved parking facilities with associated landscaping and lighting. The project site is located in eastern Los Angeles County, within the City of Rosemead. Specifically, the project site is composed of 23.65 undeveloped areas, bounded by Delta Street to the west, Rush Street to the north, and Walnut Grove Avenue to the east.

**000033**

**Draft EIR****I20030712**

Date Received 12/2/2003                      Date Comments Due 1/16/2004  
California Department of Parks & Recreation Southern Service Center  
Malibu Creek State Park Preliminary General Plan  
Contact: Bob Patterson, (619) 220-5300

The purpose of the proposed project is to develop a new General Plan for the Park. The Park, a popular weekend getaway for local residents and regional visitors, hosts numerous recreational activities, including hiking, camping, fishing, bird watching, and horseback riding. Malibu Creek State Park is located in the Santa Monica Mountains along Las Virgenes/Malibu Canyon Road and Mulholland Highway south of the City of Calabasas, Los Angeles County.

**I20030717**

Date Received 12/10/2003                      Date Comments Due 1/23/2004  
Community Redevelopment Agency of the City of Los Angeles  
USC Galen Center and Athletic Pavilion  
Contact: Pauline Lewicki, (213) 977-1952

The University of Southern California through its non-profit entity USC-CEC, Inc., is seeking entitlements to construct and operate the USC Galen Center and Athletic Pavilion at the east side of the USC campus located south of Downtown Los Angeles. The proposed Project would consist of a multi-purpose arena; an ancillary facility; and a 1,200 space parking structure. A total of 300,000 square feet of floor area is proposed for the Galen Center and the Athletic Pavilion.

**I20030722**

Date Received 12/8/2003                      Date Comments Due 1/23/2004  
South Coast Air Quality Management District  
Paramount Clean Fuels Project  
Contact: James Koizumi, (909) 396-3234

The Paramount Refinery is proposing modifications to its existing Refinery in order to manufacture reformulated gasoline and diesel fuels in compliance with state and federal regulations. The Draft EIR concludes that adverse impacts may occur in the following environmental areas: air quality and hazards and hazardous materials. The Refinery is located at 14700 Downey Avenue, Paramount, California.

**I20030727**

Date Received 12/23/2003                      Date Comments Due 2/17/2004  
Glendale Redevelopment Agency  
Glendale Town Center  
Contact: Mark Berry, (818) 548-2005

The Glendale Town Center project proposes the development of approximately 475,000 square feet of retail-commercial uses, 338 residential dwelling units, a public park and other pedestrian open space elements. The project is located in the Central Glendale Redevelopment Project Area and is bound by Brand Boulevard to the east, Colorado Street to the south, Central Avenue to the west, and the Galleria II

parking structure to the north. The report evaluates the potential environmental impacts associated with the proposal to construct the project on the approximately 15.5 acre site.

## **ORANGE COUNTY**

### **Notice of Preparation**

#### **I20030692**

Date Received 12/24/2003

Date Comments Due 1/24/2004

City of Irvine

Irvine Business Complex Supplemental EIR (SCH No. 91011023) -- Central Park

Contact: Michael Philbrick, AICP, (949) 724-6345

The project consists of a General Plan Amendment (00308773-PGA), Zone Change 00308775-PZC), and a Transfer of Development Rights Master Plan (TDR) to allow for a mixed-use development, including 1,380 dwelling units, 90,000 square feet of office uses, and 19,700 square feet of retail uses. The siting and orientation of the various buildings and uses (and the determination of the types of retail uses to include) is based primarily on how such factors can be used to contribute to a high quality pedestrian experience and to reduce auto-dependent trips.

The project site is located at the northwest corner of Jamboree Road and Michelson Drive in the Irvine Business Complex (IBC) in the City of Irvine within Orange County.

#### **I20030707**

Date Received 12/11/2003

Date Comments Due 1/11/2004

City of Lake Forest

The Orchard at Saddleback

Contact: Jeremy Krout, (949) 461-3491

The Project Applicant proposes to redevelop Saddleback Valley Plaza with a new commercial shopping center to be called The Orchard at Saddleback. The project, which would occur in three phases, would ultimately demolish all except one of the existing buildings. Saddleback Valley Plaza would be located on the northeast corner of El Toro Road and Rockfield Boulevard in the City of Lake Forest.

#### **I20030714**

Date Received 12/18/2003

Date Comments Due 1/17/2004

City of San Juan Capistrano

JSerra High School -- South Campus

Contact: Amy F. Wolfe, (949) 443-6327

The project applicant has submitted land use entitlement applications consisting of a proposed Specific Plan, Architectural Control (Site Plan) application, and a request for a Development Agreement for the development of approximately 28.9 acres of vacant land located on the south side of Junipero Serra Road and west of San Diego Freeway (Interstate 5) in the City of San Juan Capistrano. The JSerra High School South Campus project proposes the development of the following recreational amenities and related facilities: performing arts complex; gymnasium; aquatic center; baseball, soccer, and softball fields; sand volleyball, basketball and tennis courts; football/track field; parking; and a pedestrian footbridge and plaza linking the South Campus with the North Campus.

**I20030718**

Date Received 12/19/2003                      Date Comments Due 1/23/2004  
County of Orange Planning and Development Services Department  
Pelican Hill Resort Supplemental EIR  
Contact: Timothy S. Neely, (714) 834-2300

The project applicant, The Irvine Company, has submitted four applications requesting County of Orange (County) approval of the Pelican Hill resort project, a tourist commercial and visitor serving destination, together with the following land uses that include: (1) 204 rooms, a spa, pool and grill, an event center, hotel and parking structure; (2) 52 casitas; (3) 76 villas and recreation center for the villas and casitas; and (4) a new golf clubhouse with associated improvements for the existing Pelican Hill Golf Course including a 312-space parking structure. The proposed project is located within the Irvine Coast Planned Community in the coastal foothills of the Pacific Ocean in the City of Newport Beach, adjacent to the western boundary of Crystal Cove State Park.

**I20030723**

Date Received 12/30/2003                      Date Comments Due 1/30/2004  
City of La Habra  
La Habra Boulevard Reclassification Project  
Contact: Lisa Heep, (562) 905-9724

The City of La Habra is proposing to reclassify several roadways and implement improvements to those roadways in order to accommodate existing and future traffic. The project is located in La Habra Boulevard between Walnut Street and Cypress Street in the downtown area of the City of La Habra.

**RIVERSIDE COUNTY****I20030688**

Date Received 12/23/2003                      Date Comments Due 1/13/2004  
County of Riverside Transportation & Land Management Agency  
Specific Plan No. 194, Amendment No. 2  
Contact: Brian Hardy, (909) 955-2046

Specific Plan No. 194, Amendment No. 2 proposes the development of 305 acres with 996 single family residential units with a combination of low density 2-5 DU/AC and medium density 5-8 DU/AC dwelling units.

Change of Zone No. 6730 proposes to change the existing zoning text within the approved specific plan due to the relocation of planning areas.

The proposed project is located north of Holland Road, west of State Highway 215, south of Newport Road and east of Bradley Road in the Menifee/Sun City Zoning Area of unincorporated Riverside County, California.

## **Negative Declaration**

### **I20030689**

Date Received 12/15/2003

Date Comments Due 1/12/2004

City of Corona

City of Corona Proposed Zone-6 Potable Water Storage Reservoir and Pipelines

Contact: Sandra Bauer, (714) 258-8055

The proposed project is to store potable drinking water for delivery to customers in the 1,260-1510' elevation service zones for domestic uses including indoor consumption and outdoor landscaping irrigation. The project is located in the southwest quadrant of the City of Corona, California.

## **Draft EIR**

### **I20030690**

Date Received 12/22/2003

Date Comments Due 2/9/2004

City of Corona

City of Corona General Plan Update

Contact: Mario Marin, (310) 816-6869

The City of Corona has prepared a Draft Environmental Impact Report (EIR) for the update of the General Plan (proposed project). It is the official statement of the City regarding the extent and types of development needed to achieve the community's physical, economic, and social, and environmental goals. The purpose of the proposed project is to update the City of Corona's adopted General Plan (GP), last comprehensively updated in 1978. The City of Corona is located in the northwestern portion of Riverside County, California, near the convergence of Los Angeles, Orange, and Riverside Counties.

## **LAFCO Application**

### **I20030695**

Date Received 12/8/2003

Date Comments Due 1/2/2004

City of Beaumont

LAFCO No. 2003-25-5

Contact: Clara DiFelice, (909) 769-1565

Proposal: To annex for library Services.

General Location: Generally described as being south of the City of Calimesa, north and east of San Timoteo Canyon Road, west of Interstate 10 within the City of Beaumont. See Thomas Bros. Riverside County 2004 Map Book pages 689, 690, 719 and 720.

**Negative Declaration****I20030697**

Date Received 12/4/2003

Date Comments Due 1/5/2004

City of Rancho Mirage

Merger of Redevelopment Project Areas

Contact: Randal K. Bynder, AICP, (760) 328-2266

The proposal is a merger of two Redevelopment Project Areas: the Northside Project Redevelopment Area with the Whitewater River Project Redevelopment Area. The Whitewater Plan was adopted in 1979 and an EIR was certified for it. The Northside Redevelopment Plan was adopted in 1984 and an EIR was certified for this project as well. The Whitewater Plan has been amended 4 times and the Northside Plan has been amended twice since adoption. The Whitewater Plan has a bonded indebtedness of \$41,640,000 and the Whitewater Plan has a bonded indebtedness of \$59,030,000. The merger will create one Redevelopment Area of approximately 9,793 acres in size. Encompassing all of the Northside Redevelopment Project Area and the Whitewater Redevelopment Project Area in the City of Rancho Mirage California.

**I20030698**

Date Received 12/8/2003

Date Comments Due 1/7/2004

Val Verde Unified School District

Lasselle Elementary School Construction Project

Contact: Sandee Hackett, (909) 940-6100

If approved, the Elementary School will accommodate approximately 850 students in grades K-5, and employ approximately 32 teachers and support staff at the school. The proposed project involves construction of 24 standard classrooms, eight modular classrooms (with space for four additional modular classrooms to be added in the future), three kindergarten classrooms, administrative offices, a cafeteria/multi-use room and a lunch shelter. The project site is located within the Val Verde Unified School District, in the city Moreno Valley, County of Riverside.

**I20030701**

Date Received 12/9/2003

Date Comments Due 1/8/2004

Val Verde Unified School District

Proposed Stoneridge Middle School Construction Project

Contact: Sandee Hackett, (909) 940-6100

If approved, the middle school will accommodate approximately 1,250 students in grades 6-8, and employ approximately 47 teachers and support staff at the school. The proposed project involves construction of classrooms (with space for additional modular classrooms to be added in the future), administrative offices, a library, a gymnasium, and a lunch shelter.

The project site is located within the Val Verde Unified School District, in unincorporated Riverside County. The proposed middle school site is located in unincorporated Riverside County, just east of the City of Perris, and south of the Lake Perris Recreation Area. Specifically, the project site is located approximately 2,000 feet south of Ramona Expressway and approximately 2,000 feet east of a rocky outcrop extension of the Bernasconi Hills.

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**I20030702**

Date Received 12/9/2003                      Date Comments Due 1/8/2004  
Val Verde Unified School District  
Proposed Boulder Springs Elementary School Construction Project  
Contact: Sandee Hackett, (909) 940-6100

If approved, the Elementary School will accommodate approximately 560 Students in grades K-5, and employ approximately 28 teachers and support staff at the school. The proposed project involves construction of classrooms (with space for the future development of preschool and kindergarten classrooms, and relocatable classrooms), administrative offices, a food service area, and hardcourt and turf areas.

The project site is located within the Val Verde Unified School District, in an unincorporated area of Riverside County known as Mead Valley.

**LAFCO Application****I20030703**

Date Received 12/5/2003                      Date Comments Due 1/9/2004  
Trip Hord Associates  
LAFCO No. 2003-32-1  
Contact: Trip Hord, (909) 684-9615

Proposal: To annex for municipal levels of services.

General Location: Generally described as being south of Van Buren Blvd., east of Prairie Avenue, west of Wood Road and north of Martin Luther King High School. See Thomas Bros. Riverside County 2004 Map Book page 746.

**I20030704**

Date Received 12/5/2003                      Date Comments Due 1/9/2003  
Beaumont Unified School District  
LAFCO No. 2003-23-5  
Contact: Rebecca Mora, (909) 845-1631

Proposal: To annex for domestic water services.

General Location: Generally described as being south of Cherry Valley Blvd., east of Nancy Avenue, west of Beaumont Avenue and north of the extension of Cougar Way. See Thomas Bros. Riverside County 2004 Map Book page 690.

**I20030706**

Date Received 12/17/2003                      Date Comments Due 1/9/2003  
Oakmont 96, LLC  
LAFCO NO. 2003-19-3  
Contact: Brice H. Kittle, (909) 354-2121

Proposal: Annexation of Tract Map 29402 for streetlights and street sweeping services.

General Location: Generally described as being south of Loring Road, north of Clinton Keith Road, east of Smith Ranch Road, west of the City of Murrieta. See Thomas Bros. Riverside County 2004 Map Book page 897.

## **Draft EIR**

### **I20030713**

Date Received 12/4/2003

Date Comments Due 1/17/2004

Riverside County Planning Department

Draft EIR No. 433/General Plan Amendment No. 572/Specific Plan No. 325/Change of Zone Case No. 6598/Tentative Tract Map No. 30153

Contact: Jerry Guarracino, (909) 955-3626

General Plan Amendment No. 572 proposes to amend the Land Use Element and the Lake Mathews/Woodcrest Area Plan of the Riverside County General Plan to add a text description of the Lake Mathews Golf and County Club Specific Plan No. 325.

Change of Zone No. 6598 is a proposal to change the zoning classifications of the subject property from R-A-1, W-1, and R-A to SP (Specific Plan), and to modify the existing zoning ordinance for Specific Plan No. 325.

Specific Plan No. 325 is a proposal to coalesce a high quality golf-oriented residential community composed of 295 single-family residential dwelling units, an 18-hole golf course, parks, and open space on a total of 333.8 acres. The proposed planned housing mix would fall into the "Low" and "Medium" density residential land use categories and account for 98.4 acres.

Tentative Tract Map No. 30153 is a proposal to divide 333.8 acres into 295 single family residential lots and a variety of open space lots to accommodate an 18 hold golf course, 3-pocket parks, community trail, and 85.2 acres of natural open space.

The proposed project is located north of El Sobrante Road, East of McAllistor Street, and Southwest of Van Buren Boulevard in Riverside County.

## **Environmental Assessment**

### **I20030720**

Date Received 12/17/2003

Date Comments Due 1/28/2004

Bureau of Land Management

Defense Advanced Research Projects Agency's (DARPA) Grand Challenge

Contact: Linda Hansen, (909) 697-5200

Defense Advanced Research Projects Agency's (DARPA) proposes to conduct a field test of autonomous robotic vehicle technology in off-highway vehicle (OHV) areas and open designated routes in the Mojave and Colorado Desert, in order to advance this technology. The Grand Challenge is located within OHV Open Areas in the Mojave and Colorado Desert regions of California and Nevada and designated open routes connecting those areas.



**Draft Subsequent EIR****I20030724**

Date Received 12/2/2003

Date Comments Due 1/9/2004

City of Rancho Mirage

Eisenhower Medical Center Specific Plan Amendment No. 3 --Draft Subsequent Environmental Impact Report

Contact: Robert Brockman, AICP, (760) 328-2266

The project includes development plans for an acute care hospital facility, medical offices, and other improvements to the existing Eisenhower Medical Center campus. The EMC campus is located on 106+ acres on Bob Hope Drive in the City of Rancho Mirage.

**SAN BERNARDINO COUNTY****Notice of Preparation****I20030693**

Date Received 12/24/2003

Date Comments Due 1/24/2004

City of San Bernardino

North Lake Area and South Lake Area Projects

Contact: Valerie Ross, (909) 384-5057

The North Lake Area and South Lake Area Projects consist of two distinct and non-contiguous project sites, which fall within the boundaries of the City of San Bernardino.

North Lake Area: The proposed project would include a 44.5-acre lake to be owned and developed by San Bernardino Valley Municipal Water District on land to be acquired by SBVMWD for the purposes of constructing a reservoir. The project would include lake front parcels, vacation of certain streets, demolition of existing structures (except for the Camp Fire Boys and Girls facility), as well as removal, relocation and/or capping of all existing utilities within the redeveloped portion of the site.

The South Lake Area project, which encompasses the western portion of the Central City South District, proposes reuse and redevelopment for up to 450,000 square feet of office development with 31,500 square feet of support retail, together with all necessary parking and landscaped areas.

**Environmental Assessment****I20030715**

Date Received 12/18/2003

Date Comments Due 1/18/2004

City of Fontana

Empire Center Hotel Project

Contact: Cindy Ousley, (909) 370-5079

The City of Fontana is proposing a hotel development on the project site, as allowed under the Planned Industrial (M-1) land use designation and zoning. The four-acre site would accommodate a 95,832-square-foot facility, as allowed under the maximum allowable floor area ratio of 0.55. The hotel would have 150 to 200 rooms and would be four to six stories high. The project site is located in the southern

section of the City of Fontana, south of the City's downtown area and one block south of the I-10 Freeway at the Sierra Avenue on- and off-ramps.

### **Draft EIR**

#### **I20030719**

Date Received 12/3/2003                      Date Comments Due 1/28/2004  
City of Rancho Cucamonga  
Tentative Tract 14749/Tracy Development  
Contact: Debra Meier, (909) 477-2750

The proposed project includes Tentative Tract Map 14749 consisting of 269 single family residential units proposed on 168.8 acres within the unincorporated area of the County of San Bernardino, north of the City of Rancho Cucamonga in the North Etiwanda community, near the southern foothills of the San Gabriel Mountains.

### **Draft Program Environmental Impact Report**

#### **I20030726**

Date Received 12/23/2003                      Date Comments Due 2/6/2004  
County of San Bernardino  
Copper Mountain College Master Plan Update  
Contact: Kindred Murillo, (760) 366-3791

The proposed is a 20-year expansion plan to guide development of the campus through the year 2025. It is anticipated that by the year 2025, a total of thirty-four new buildings (241,700 gross square feet) will be constructed to meet the needs and demands of the projected enrollment of 4,690 Full Time Equivalent (FTE) with a total student enrollment of 9,039; current FTE is 1,469. The Master Plan will result in a total of approximately 295,133 square feet of buildings, 1,187 parking spaces, 17 acres of developed playing fields, and 29 acres of open space.

The approximately 148-acre site is located along north side of State Highway 62 between Mile Square Road and Rotary Way, in the Community of Joshua Tree, San Bernardino County, California.

### **SINGLE COUNTY OUTSIDE SCAG**

### **Draft Subsequent EIR**

#### **I20030725**

Date Received 1/2/2004                      Date Comments Due N/A  
California State Lands Commission  
Chevron 4H Platform Shell Mounds Disposition  
Contact: Cy Oggins, (916) 574-1884

The DPEIR/EA examines seven Program Alternatives for the final disposition of four shell "mounds" (consisting of seafloor sediments and drill muds and cutting encased in a layer of shells) and remnant Platform Hazel caissons that lie at the Program location. These Program Alternatives are:

- 1) dredge mounds, cut caissons, and remove all materials;

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- 2) spread mounds, and cut and remove caissons;
- 3) cap mounds and caissons;
- 4) build reefs over mounds and caissons;
- 5) build reef at Hazel site after (a) dredging or (b) leveling/spreading all four mounds;
- 6) provide offsite mitigation; and
- 7) the "No Project Alternative" (do nothing).

The project is located at offshore Santa Barbara County at the former sites of Platforms Hazel and Hilda (approximately 1.5 miles [nm] offshore Summerland at water depths of 96 feet and 106 feet respectively) and Platforms Hope and Heidi (approximately 2.6 and 2.5 nm offshore the city of Carpinteria, and about 3 nm southeast of Hazel, at water depths of 137 feet and 126 feet respectively), with potential transport of dredged materials through the Port of Long Beach to recycling facility near Taft, California.

## **VENTURA COUNTY**

### **Draft EIR**

**I20030721**

Date Received 12/8/2003

Date Comments Due 1/29/2004

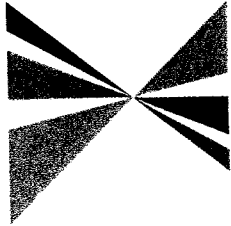
City of San Buenaventura

Hail's School Site Residential Project

Contact: Jennie Buckingham, (805) 677-3915

As proposed the project would involve a request for an annexation, General Plan amendment, and a zone change to accommodate a 240-unit residential development. The 420 dwelling units would be comprised of 176 single-family dwelling units and 64 townhouse dwelling units. The project is located at Henderson Road, west of Montgomery Avenue in the city of San Buenaventura.

SOUTHERN CALIFORNIA



**ASSOCIATION of  
GOVERNMENTS**

**Main Office**

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**Riverside County:** Marion Ashley, Riverside County • Ron Loveridge, Riverside • Jeff Miller, Corona • Greg Pettis, Cathedral City • Ron Roberts, Temecula • Charles White, Moreno Valley

**San Bernardino County:** Paul Biane, San Bernardino County • Bill Alexander, Rancho Cucamonga • Edward Burgnon, Town of Apple Valley • Lawrence Dale, Barstow • Lee Ann Garcia, Grand Terrace • Susan Longville, San Bernardino • Gary Oviatt, Ontario • Deborah Robertson, Rialto

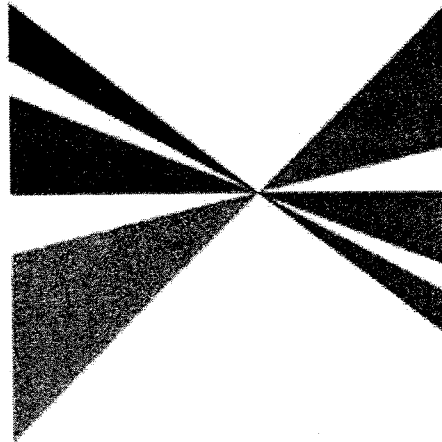
**Ventura County:** Judy Mikels, Ventura County • Glen Becerra, Simi Valley • Carl Morehouse, San Buenaventura • Toni Young, Port Hueneme

**Orange County Transportation Authority:** Charles Smith, Orange County

**Riverside County Transportation Commission:** Robin Lowe, Hemet

**Ventura County Transportation Commission:** Bill Davis, Simi Valley

SOUTHERN CALIFORNIA



**ASSOCIATION of  
GOVERNMENTS**

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# INTERGOVERNMENTAL REVIEW CLEARINGHOUSE REPORT

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**January 1 through January 15, 2004**

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## **SOUTHERN CALIFORNIA ASSOCIATION OF GOVERNMENTS**

### **INTERGOVERNMENTAL REVIEW CLEARINGHOUSE REPORT**

This Intergovernmental Review Clearinghouse Report summarizes the federal grant applications, environmental documents and other information received by SCAG's Intergovernmental Review (IGR) Section during the period **January 1 through January 15, 2004**. The Clearinghouse Report consists of two sections, Federal Grant Listing and Environmental Documentation Listing.

The Federal Grant Listing is provided to inform your organization of all grant applications for federal assistance from our region in accordance with Executive Order 12372. The listing includes state sponsored plans and project types such as Housing and Community Development, Urban Mass Transit, and Human Services. The Environmental Documentation Listing describes regionally significant and non-regionally significant facilities (e.g., transportation, wastewater treatment), residential, commercial and industrial projects which have been voluntarily submitted for review by local governments. Environmental documents received include Notices of Preparation, Environmental Impact Reports, Environmental Impact Statements, Negative Declarations and Mitigated Negative Declarations.

Project descriptions on both listings are organized by county: Imperial, Los Angeles, Orange, Riverside, San Bernardino, and Ventura. State plans and other multi-county plans, projects and proposals are grouped under the "Multi-County" heading at the beginning of the IGR Clearinghouse Report.

#### **IGR CONTACT**

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To include the interest of your jurisdiction or comment on proposed comprehensive planning, areawide coordination or environmental impacts please contact the IGR Section prior to **January 31, 2004**. Please send one (1) copy of all environmental documentation. Also, please provide the name and telephone number of the contact person on your transmittal. We may be reached at:

Mailing Address:      **Southern California Association of Governments**  
Intergovernmental Review Section  
818 West Seventh Street, 12<sup>th</sup> Floor  
Los Angeles, CA 90017-3435

Telephone:            (213) 236-1800  
Fax:                    (213) 236-1962

Questions regarding the Clearinghouse Report should be directed to Laverne Jones, (213) 236-1857.

#### **ANNOUNCEMENT**

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The comment due date for the Draft Environmental Impact Report (EIR) on the SCAG Regional Transportation Plan (RTP) is **February 9, 2004, 5:00 p.m.** For further information contact Ted Harris, Regional Environmental Planner, at (213) 236-1916 or e-mail: [harrist@scag.ca.gov](mailto:harrist@scag.ca.gov).

## SCAG IGR LOG

PROJECT	TYPE	COUNTY ID	DATE RECEIVED	DUE DATE	LEAD AGENCY
I20040001	424	RIVERSIDE	1/6/2004	N/A	City of Riverside
I20040002	NOP	LOS ANGELES	1/5/2004	2/4/2004	City of La Puente
I20040003	NOP	LOS ANGELES	1/5/2004	2/5/2004	City of El Segundo
I20040004	DPEIR	LOS ANGELES	1/5/2004	2/9/2004	Southern California Association of Governments
I20040005	CD	LOS ANGELES	1/15/2004	2/9/2004	U.S. Dept. of Transp. Federal Aviation Administration
I20040006	NOP	RIVERSIDE	1/2/2004	2/2/2004	Riverside County Planning Department
I20040007	NOP	LOS ANGELES	1/6/2004	N/A	Los Angeles City Planning Department
I20040008	ND	LOS ANGELES	1/13/2004	1/31/2004	City of Glendora
I20040009	ND	LOS ANGELES	1/13/2004	1/31/2004	City of Glendora
I20040010	ND	LOS ANGELES	1/13/2004	1/31/2004	City of Glendora
I20040011	ND	LOS ANGELES	1/12/2004	1/21/2004	City of South Pasadena
I20040012	ND	LOS ANGELES	1/12/2004	1/21/2004	City of South Pasadena
I20040013	ND	LOS ANGELES	1/2/2004	1/22/2004	City of South Pasadena
I20040014	ND	LOS ANGELES	1/2/2004	1/22/2004	City of South Pasadena
I20040015	ND	LOS ANGELES	1/2/2004	1/22/2004	City of South Pasadena
I20040016	ND	LOS ANGELES	1/2/2004	1/22/2004	City of South Pasadena
I20040017	ND	LOS ANGELES	1/2/2004	1/22/2004	City of South Pasadena
I20040018	ND	VENTURA	1/12/2004	1/21/2004	City of Oxnard
I20040019	ND	LOS ANGELES	1/12/2004	1/31/2004	City of El Centro
I20040020	DSEIR	SAN BERNARDINO	1/2/2004	3/10/2004	City of Victorville
I20040021	NOP	LOS ANGELES	1/6/2004	2/6/2004	City of Santa Clarita
I20040022	NOP	ORANGE	1/6/2004	2/6/2004	California Department of Parks & Recreation
I20040023	LAFCO	RIVERSIDE	1/14/2004	2/6/2004	Hunsaker and Associates
I20040024	LAFCO	RIVERSIDE	1/14/2004	2/6/2004	Palomar Ridge Ventures, LLC
I20040025	DEIR	VENTURA	1/6/2004	2/6/2004	City of Simi Valley
I20040026	NOP	VENTURA	1/12/2004	2/11/2004	City of Simi Valley
I20040027	ND	LOS ANGELES	1/9/2004	2/12/2004	Co. Sanitation Dist. No. 2 of L. A. Co.
I20040028	ND	LOS ANGELES	1/15/2004	2/13/2004	South Coast Air Quality Management District
I20040029	ND	LOS ANGELES	1/14/2004	2/14/2004	City of Torrance
I20040030	DEIR	LOS ANGELES	1/8/2004	2/23/2004	California Department of Parks & Recreation
I20040031	DEIR	LOS ANGELES	1/15/2004	3/10/2004	City of Los Angeles Department of City Planning

424	Federal Grant Application
CD	Conformity Determination
DEIR	Draft Environmental Impact Report
DPEIR	Draft Program Environmental Impact Report
DSEIR	Draft Subsequent Environmental Impact Report
LAFCO	Local Agency Formation Commission
ND	Negative Declaration
NOP	Notice of Preparation

Funding: The preparation of this report was financed in part through grants from the United States Department of Transportation – Federal Highway Administration and the Federal Transit Administration – under provisions of the Transportation Equity Act for the 21<sup>st</sup> Century (TEA-21). Additional financial assistance was provided by the California State Department of Transportation.

**SCAG INTERGOVERNMENTAL REVIEW REPORT  
Federal Grant Application (s)**

**RIVERSIDE COUNTY**

**I20040001**

Date Received 1/6/2004

Date Comments Due N/A

City of Riverside

Asphalt Preservation -- Runway 9-27

\$ 860,000 (total) / \$ 774,000 (federal)

Contact: John J. Sabatello, (909) 351-6113

The objective of this project is to install a 2" asphalt overlay over the entire surface of Runway 9-27, the main runway at Riverside Airport (RAL). Once that is completed the runway will be repainted with all of the edge markings, instrument landing indicator bars, runway and taxiway departure lines. Riverside Airport is in the City of Riverside, in southern California.

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**SCAG INTERGOVERNMENTAL REVIEW REPORT****LOS ANGELES COUNTY****Notice of Preparation****I20040002**

Date Received 1/5/2004

Date Comments Due 2/4/2004

City of La Puente

City of La Puente General Plan and Zoning Code Update

Contact: Gregg Yamachika, (626) 855-1500

The project is the adoption and implementation of comprehensive updates of the City of La Puente General Plan and Zoning Ordinance. The General Plan guides the City to the year 2025 by establishing goals and policies that address land use, circulation, economic development, and related issues.

**I20040003**

Date Received 1/5/2004

Date Comments Due 2/5/2004

City of El Segundo

El Segundo Circulation Element Update

Contact: Paul Garry, (310) 534-2342

The proposed project is for an update to the Circulation Element of the El Segundo General Plan. The proposed update addresses deletions of planned roadways and constructing physical improvements to modify and improve the City's street system as set forth in the Circulation Element. No changes in land use designations of the General Plan are proposed. The Circulation element is an element of the El Segundo General Plan and applies to the City of El Segundo (5.46 square miles).

**Draft Program Environmental Impact Report****I20040004**

Date Received 1/5/2004

Date Comments Due 2/9/2004

Southern California Association of Governments

Draft Program EIR for the 2004 Regional Transportation Plan (RTP)

Contact: Ted Harris, (213) 236-1916

The Southern California Association of Governments has prepared a Draft Program EIR (PEIR) for the 2004 Regional Transportation Plan (RTP). The 2004 RTP is a long-range regional transportation plan that provides a blueprint to help achieve a coordinated and balanced regional transportation system in the SCAG region, which is comprised of six counties: Imperial, Orange, Los Angeles, Riverside, San Bernardino, and Ventura. Implementation of the 2004 RTP would be expected to result in significant impacts to: Land Use; Population, Employment, and Housing; Transportation; Air Quality; Noise; Visual/Aesthetic Resources; Biological Resources; Cultural Resources; Geology; Hazardous Materials; Energy; Water Resources; and Public Service Utilities.



**Conformity Determination****I20040005**

Date Received 1/15/2004                      Date Comments Due 2/9/2004  
U.S. Department of Transportation Federal Aviation Administration  
Los Angeles International Airport --- Draft Clean Air Act  
Contact: David B. Kessler, AICP, (310) 725-3615

The Federal Aviation Administration (FAA) has prepared a Draft General Conformity Determination pursuant to the requirements of 40 CFR Part 93, Subpart B, to document the conformity of the Proposed Alternative D -- the Enhanced Safety and Security Plan for Los Angeles International Airport, with the applicable California State Implementation Plan (SIP) for air quality. Consistent with Clean Air Act requirements, the direct and indirect emissions associated with the Proposed Action and the No Action Alternative were considered. The net emissions were then compared with the de minimis thresholds used to determine applicability of the General Conformity regulations to the project.

**Notice of Preparation****I20040007**

Date Received 1/6/2004                      Date Comments Due N/A  
Los Angeles City Planning Department  
Westside Medical Park  
Contact: Maya Zaitzevsky, (213) 978-1355

Vesting Tentative Tract Map, Conditional Use for a hospital, Major Development Project Conditional Use Findings, Site Plan Review and Haul Route to permit the demolition of 4 buildings (226,368 square feet) and the construction of three medical office buildings (four to six stories, maximum of 90 feet in height) with a total of 535,000 square feet, and a 215,000 square foot, 200-bed, specialty surgical hospital on a 11.55 acre site in the M2-1 zone. The project address: 1901, 1925, 1931, 1933 Bundy Drive, and 12333 W. Olympic Boulevard, Los Angeles.

**Negative Declaration****I20040008**

Date Received 1/13/2004                      Date Comments Due 1/31/2004  
City of Glendora  
Non-Conforming Lot Development Plan Review (DPR03-50) and Development Plan Review (DPR03-51)  
Contact: Monique Spivey, (626) 914-8293

A Non-Conforming Lot Development Plan Review to allow the construction a new single-family residence and grading less than 1,500 cubic yards. The project is located at 610 Gordon Highlands Road, City of Glendora.

**I20040009**

Date Received 1/13/2004                      Date Comments Due 1/31/2004  
City of Glendora  
Zone Change (ZC04-01)--City of Glendora  
Contact: Monique Spivey, (626) 914-8293

A Zone Change for properties west of Banna Avenue and located on the south side of Conifer Road from E-7-40,000 to RHR, Rural Hillside Residential.

**I20040010**

Date Received 1/13/2004                      Date Comments Due 1/31/2004  
City of Glendora  
General Plan Amendment (GPA04-01)--City of Glendora  
Contact: Monique Spivey, (626) 914-8293

General Plan Amendment (GPA04-01) for properties located west of Grand Avenue on the north side of Gladstone Street from Commercial to Low/Medium Density Residential (3-6 dwelling units per acre).

**I20040011**

Date Received 1/12/2004                      Date Comments Due 1/21/2004  
City of South Pasadena  
Zoning Code Amendment--Live/Work  
Contact: Patrick Clarke, (626) 403-7227

The proposed Code Amendment to be considered by the Planning Commission will consider revisions to the Zoning code regarding requirements for live/work. The project would affect South Pasadena citywide.

**I20040012**

Date Received 1/12/2004                      Date Comments Due 1/21/2004  
City of South Pasadena  
Zoning Code Amendment--Telecommunication Facilities  
Contact: Patrick Clarke, (626) 403-7227

The proposal is a Zoning Code amendment to permit telecommunication facilities in the Open Space (OS) zoning district. The area affected would be South Pasadena citywide.

**I20040013**

Date Received 1/2/2004                      Date Comments Due 1/22/2004  
City of South Pasadena  
Design Review, Conditional Use Permit & Tentative Parcel Map No. 60225 Project No. 0196--  
DRX/CUP/TPM  
Contact: Patrick Clarke, (626) 403-7227

The applicant is requesting to construct a 4-unit, mission style, condominium building at 1253 Huntington Drive in the city of South Pasadena.

**I20040014**

Date Received 1/2/2004

Date Comments Due 1/22/2004

City of South Pasadena

Vesting Tentative Parcel Map No. 27176 &amp; Development Case No. 0026 DRX/CUP/TPM

Contact: Patrick Clarke, (626) 403-7227

To permit the construction of a two-story, four-unit, condominium development on a 9,540 square foot parcel. Each unit will contain 1,210 square feet of habitable space and have a two-car garage. The condominium building is located at 1128 Huntington Drive, in City of South Pasadena.

**I20040015**

Date Received 1/2/2004

Date Comments Due 1/22/2004

City of South Pasadena

Design Review, Conditional Use Permit and Tentative Parcel Map No. 27038 Project No. 0153-DRX-CUP-TPM

Contact: John Mayer, (626) 403-7227

The applicant requests to construct a new 3-unit condominium complex totaling 5,545 square feet on an 11,100 square foot lot. The 3 units will consist of two attached units and one detached unit, each of which has an approximately 685 square foot, subterranean, three-car garage. The project is located at 1935 Fremont Avenue, City of South Pasadena, California.

**I20040016**

Date Received 1/2/2004

Date Comments Due 1/22/2004

City of South Pasadena

Design Review and Hillside Development Permit, Project No. 0238-DRX-HDP

Contact: John Mayer, (626) 403-7227

The applicant is requesting approval of a Hillside Development Permit to build a new 1,563 square foot, tri-level residence (first story: 122 square feet, second story: 720 square feet, third story: 721 square feet) on a vacant 4,472 square foot hillside lot. The project is located at 1935 Hanscom Drive, City of South Pasadena.

**I20040017**

Date Received 1/2/2004

Date Comments Due 1/22/2004

City of South Pasadena

Design Review, and Hillside Development Permit Project No. 0160-DRX-HDP

Contact: John Mayer, (626) 403-7227

The applicant is requesting approval of a Hillside Development Permit to construct a new 5,907 square foot, three-story residence on a 15,758 square foot hillside property located at 838 Braewood Court, City of South Pasadena. The project includes a subterranean four-car garage, pool, and a 176 square foot pool house.

**I20040019**

Date Received 1/12/2004

Date Comments Due 1/31/2004

City of El Centro

Conditional Use Permit No. 03-10

Contact: Oliver M. Alvarado, (760) 337-4545

The project proposes the development of an eight-unit apartment complex under a Density Bonus procedure. The project proposes six, 2-bedroom units and two, 3-bedroom units on an 86' x 140' vacant lot with 8 parking spaces proposed along the north side of the project site and 8 along the south side via an existing paved alley. The project location is south side of Commercial Avenue about 64' east of North 5th Street.

**Notice of Preparation****I20040021**

Date Received 1/6/2004

Date Comments Due 2/6/2004

City of Santa Clarita

Lyons Ranch; Master Case #02-277

Contact: Jeff Hogan, (661) 255-4330

The applicant is proposing a Specific Plan mixed use development incorporating 416 single-family residential units, 216 multi-family units, 203 senior housing units, two passive parks totaling 16.9 acres, a .6 neighborhood park, 197.8 acres of open space, and 7.1 acres of commercial. The Lyons Canyon Ranch project site encompasses approximately 357.9 acres of land located adjacent to the western City of Santa Clarita boundary in unincorporated Los Angeles County. Lyons Canyon Ranch is contiguous to The Old Road, west of Interstate 5, just south of Sagecrest Circle and north of Calgrove Road near Towsley Canyon State Park.

**Negative Declaration****I20040027**

Date Received 1/9/2004

Date Comments Due 2/12/2004

County Sanitation District No. 2 of Los Angeles County

Palmdale Water Reclamation Plant Disinfection Facilities

Contact: Steven W. Highter, (562) 699-7411

This project will consist of the following elements: the addition of an effluent screen; effluent diversion structure; four sodium hypochlorite storage tanks with an associated spill containment area; safety showers and eye washes with a potable water system; two variable speed progressive cavity pumps; a looped 60-inch or 72-inch diameter high-density polyethylene (HDPE) or reinforced concrete pipe (RCP) chlorine contact pipeline; and a paved road with a turn-around for chemical delivery trucks. The additional facilities will not change the treatment capacity of the plant.

The Palmdale WRP is located on two sites. All plant facilities, with the exception of Oxidation Ponds 4 through 7, are located near the intersection of 30th Street East and Avenue P-8. Oxidation Ponds 4 through 7 are located near the intersection of 40th Street East and Avenue O-8.

**I20040028**

Date Received 1/15/2004                      Date Comments Due 2/13/2004  
South Coast Air Quality Management District  
ConocoPhillips Los Angeles Refinery Carson Plant SCR Project  
Contact: Michael A. Krause, (909) 396-2706

The proposed project includes the installation and operation of an aqueous ammonia storage tank and a selective catalytic reduction (SCR) unit, to control nitrogen oxide emissions from an existing boiler at the ConocoPhillips Carson Plant. The ConocoPhillips Los Angeles Refinery, Carson Plant, is located at 1520 East Sepulveda Boulevard, Carson, California.

**I20040029**

Date Received 1/14/2004                      Date Comments Due 2/14/2004  
City of Torrance  
Lomita Boulevard -- Residential Development  
Contact: Jane Isomoto, (310) 618-5990

The project is the development of a 20-acre parcel of land located on the south side of Lomita Boulevard at 2740 Lomita Boulevard. The development would contain a 66-unit senior apartment component; an 87-unit senior condominium complex; 220 units of attached townhouses and an 86 unit detached patio home component for a total of 459 residential units.

**Draft EIR****I20040030**

Date Received 1/8/2004                      Date Comments Due 2/23/2004  
California Department of Parks & Recreation Southern Service Center  
Baldwin Hills Scenic Overlook Project  
Contact: Ron Saenz

The purpose of the proposed project is to develop the 58-acre Baldwin Hills Scenic Overlook for use as a recreational area, as well as a natural resource educational/interpretive park for visitors and local schools. The project has four primary elements: develop public access to the property; provide approximately 110 parking spaces for visitors; construct a 10,300-square -foot visitor center; and provide protection and interpretation of the natural and cultural resources of the park and the adjacent Ballona Creek. The proposed project site is located in the Baldwin Hills area in southwestern Los Angeles and is part of the 387-acre Kenneth Hahn State Recreation Area.

**I20040031**

Date Received 1/15/2004                      Date Comments Due 3/10/2004  
City of Los Angeles Department of City Planning  
Harvard-Westlake School Middle School Campus Modernization Project  
Contact: Jimmy C. Liao, (213) 580-5546

Harvard-Westlake School, the project applicant proposes to improvement facilities of the existing Middle School campus, located at 700 North Faring Road in the Holmy Hills neighborhood of the City of Los Angeles and construct school facilities on adjacent properties located at 638 and 474 North Faring Road. Harvard-Westlake Middle School is an independent, coeducational college preparatory day school that services grades seven through nine. The project would serve to upgrade and improve campus facilities in

order to provide expanded program space to optimize academic, fine arts, performing arts, and athletic programs offered to the student body.

## **ORANGE COUNTY**

### **Notice of Preparation**

#### **I20040022**

Date Received 1/6/2004                      Date Comments Due 2/6/2004  
California Department of Parks & Recreation Southern Service Center  
Chino Hills State Park Visitor Center  
Contact: Tina Robinson, (619) 220-5300

This project would build a 3,000 to 4,000 square-foot visitor center with interpretive exhibits, restrooms, highway improvements for safe access, an entrance road, a parking area, outside interpretive elements including viewing areas and trails, limited picnic areas, landscaping, and other amenities. The proposed project is located in Orange County on the northwestern portion of Chino Hills State and adjacent to Carbon Canyon Regional park on Carbon Canyon Road (State Route 142). The project is located approximately 1.5 miles east of Valencia Avenue in the City of Brea. The project site is an abandoned lemon grove adjacent to Telegraph Canyon Creek. There is a privately owned in-holding immediately adjacent to the project site.

## **RIVERSIDE COUNTY**

#### **I20040006**

Date Received 1/2/2004                      Date Comments Due 2/2/2004  
Riverside County Planning Department (4080)  
The Resort--Specific Plan No. 335  
Contact: Aaron Cervantes, (909) 955-1888

Specific Plan No. 335 includes the land use plan, designation of planning areas, development standards, and design and landscaping guidelines associated with development of The Resort. The proposed Specific Plan includes approximately 130.68 acres of residential development, within three density ranges, totaling approximately 1,750 residential units, 11.25 acres for commercial development, a 10-acre site for a K through 8 school and a 10-acre neighborhood park site. The Resort Specific Plan also includes a recreation center, a 2.4-acre park site and several one-half acre park that are connected by a recreation paseo system.

The proposed project, is a mixed-use master planned development located in an unincorporated area of Riverside County, California known as Eastvale. The project site is bounded on the west by Hamner Avenue, on the south by Bellgrave Avenue and on the east by Interstate 15. The project site is south of Cantu-Galleano Ranch Road (also known as Galena Street).

## **LAFCO Application**

### **I20040023**

Date Received 1/14/2004                      Date Comments Due 2/6/2004  
Hunsaker and Associates  
LAFCO No. 2003-33-1  
Contact: Greg Hoffman, (909) 352-7200

Proposal: To annex for street lighting services.

General Location: Generally described as being south of Clinton Keith Road, east of Artemis Circle, west of the City of Murrieta, and north of Prielipp Road. See Thomas Bros. Riverside County 2004 Map Book page 927.

### **I20040024**

Date Received 1/14/2004                      Date Comments Due 2/6/2004  
Palomar Ridge Ventures, LLC  
LAFCO No. 2003-38-1  
Contact: George Zeber, (949) 450-1000

Proposal: To annex for street lighting services.

General Location: Generally described as being northeast of Palomar Road, southeast of Catt Road, southwest of Charles Street, and northwest of Delca Lane. See Thomas Bros., Riverside County 2004 Map Book page 927.

## **SAN BERNARDINO COUNTY**

### **Draft Subsequent EIR**

### **I20040020**

Date Received 1/2/2004                      Date Comments Due 3/10/2004  
City of Victorville  
Southern California Logistics Airport (SCLA) Specific Plan Amendment & Rail Service Project  
Contact: John Hnatek, (760) 955-5146

The proposed Southern California Logistics Airport (SCLA) Specific Plan Amendment and Rail Service Project is a complex development proposal comprised of three main components: rail facilities, related industrial uses and off-site rail and roadway improvements. The site is situated in the northwest portion of the City of Victorville (adjacent to the former George Air Force Base) approximately four miles west of Interstate 15 (I-15), one mile east of U.S. Highway 395, north and south of Air Expressway and south of the northerly Victorville City boundary.

**VENTURA COUNTY****Negative Declaration****I20040018**

Date Received 1/12/2004

Date Comments Due 1/21/2004

City of Oxnard

Nesi Apparel Group PZ 03-500-28 Special Use Permit

Contact: Kathleen Mallory, (805) 385-7858

The proposed project is a request for a special Use Permit to construct an 113,559 square foot warehouse building with a 13,952 square foot mezzanine office area. The project is located at 2601 Camino Del Sol, within the McInnes Ranch Business Park Specific Plan area.

**Draft EIR****I20040025**

Date Received 1/6/2004

Date Comments Due 2/6/2004

City of Simi Valley

Runkle Canyon DEIR

Contact: Adam Keller, (805) 583-6771

The proposed Runkle Canyon Specific Plan would integrate a variety of land uses including a mix of residential types, natural open space, a neighborhood park, a multi-use trail system and an area for the potential future development of a golf course. Residential development is proposed on approximately 140 acres in the northern portion of the Specific Plan Area. A total of 461 residences are proposed including 138 senior housing units, 62 of which would be affordable housing, 298 single-family homes and 25 single-family estate homes.

The proposed Runkle Canyon Specific Plan project is located in and adjacent to the south portion of the City of Simi Valley (City) in the northern portion of the Simi Hills. The Specific Plan Area is generally located at the southern end of Sequoia Avenue to the south of Fitzgerald Road. The project site consists of approximately 1,595 acres designated as a specific plan area in the Simi Valley General Plan.

**Notice of Preparation****I20040026**

Date Received 1/12/2004

Date Comments Due 2/11/2004

City of Simi Valley

PD-S-942/TT5411

Contact: Lauren Funaiolo, (805) 583-6772

The project consists of a planned development permit for 90 townhouses in 30 buildings and an associated condominium tentative tract map. The project is located on the northwest corner of Kuehner Drive/118 Freeway, Simi Valley, Ventura County.



# REPORT

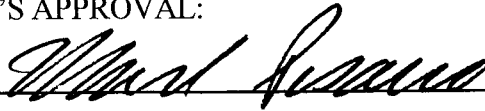
DATE: January 21, 2004

TO: Transportation & Communications Committee

FROM: Bob Huddy, Senior Transportation Planner, 213-236-1972, [huddy@scag.ca.gov](mailto:huddy@scag.ca.gov)

SUBJECT: 2004 Regional Transportation Plan (RTP)--- 101 Corridor -- Issues Matrix Item

EXECUTIVE DIRECTOR'S APPROVAL:



RECOMMENDED ACTION:

The Highway and Transportation Finance Task Force, at its January 21, 2004 meeting recommended consideration of the following alternatives for the 2004 RTP in the 101 Corridor (101/110 Interchange to SR 23/101 Interchange/Ventura County Line):

- 1) Potential capacity enhancements within the existing right of way or requiring minimum right of way acquisition on the segment from the 101/134/170 Interchange to the 23/101 Interchange at the Ventura County line. This will be based upon the results of further consultant analysis to be completed in February 2004.
- 2) Extensive Transportation System Management (TSM) and transit options, as appropriate, identified in the corridor study, as well as, priority near and midterm TSM and transit options, as appropriate, identified in the City of Los Angeles Community Advisory process for all portions of the 101 Corridor.
- 3) Continued study of long term east-west travel needs in the 101/San Fernando Valley Corridor and further study of improvements to system connectivity and potential operational improvements to key Freeway/Freeway interchanges.

BACKGROUND:

The Draft 2004 Regional Transportation Plan included a proposal that 2 High Occupancy Toll (HOT) Lanes be added to the 101 Corridor, between the 170/134/101 Interchange and the 23/101 Interchange at the Ventura County Line. This project is assumed to be financed through user fees/tolls generated by users of the HOT lanes.

The 101 Corridor from 110/101 Interchange to the 23/101 Interchange has been the subject of a Regionally Significant Transportation Investment Study (RSTIS) process for over 3 years, lead by Caltrans and LACMTA. The 101 Corridor was listed as a "further" study corridor in the 2001 RTP. The draft recommendation from the 101 Corridor RSTIS Technical Advisory Committee was presented in Spring of 2003, which called for 2 HOV Lanes in each direction from



SOUTHERN CALIFORNIA  
ASSOCIATION of GOVERNMENTS

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# REPORT

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101/134/170 Interchange to the 23/101 Interchange at the Ventura County Line, as well as extensive TSM and Transit improvements. This proposed alternative required significant right of way takings and engendered widespread community discussion, and opposition from many neighborhoods potentially affected by the widening.

The City of Los Angeles, in response to the areas affected within the City, instituted, at the direction of the City Council Members from the 101 corridor, a Citizens Advisory Committee (CAC) process to advise the City Staff, and relevant public agencies with additional public input. This process began at the end of August 2003 and resulted in a number of facilitated workshops within the 101 corridor. This process took in suggestions for nearly 250 near, medium, and long term actions/projects to improve traffic conditions and reduce community impacts from traffic in the 101 corridor. City staff and CAC representatives selected from the (3) subareas of the corridor are in the process of reviewing, analyzing, and making recommendations on prioritizing the proposed improvements.

**FISCAL IMPACT:** No fiscal impact to SCAG. Potential future project cost impacts on the RTP and RTIP.

# REPORT



SOUTHERN CALIFORNIA  
ASSOCIATION of GOVERNMENTS

DATE: January 21, 2004

TO: Transportation & Communications Committee

FROM: Al Bowser, Senior Regional Transportation Planner  
213-236-1843, bowser@scag.ca.gov

SUBJECT: Draft 2004 Regional Transportation Plan (RTP) – I-710 Corridor – Issues Matrix Item

EXECUTIVE DIRECTOR'S APPROVAL:

A handwritten signature in black ink, appearing to read "Mark R. ...", written over a horizontal line.

**RECOMMENDED ACTION:** The Highway & Finance Task Force, at its January 21, 2004 meeting approved the following four-part recommendation for consideration of the I-710 Transportation Corridor (SR-60 to Port of Long Beach) improvements to be included in the 2004 RTP:

1. Recognize the I-710 Transportation Corridor (SR-60 to the Port of Long Beach) as a Regionally Significant Transportation Corridor as identified in the adopted Statement of Purpose and Need of the I-710 Major Corridor Study (MCS); and,
2. While additional work is in progress to identify feasible improvements in the corridor, the 2004 Regional Transportation Plan identifies existing commitments to reconstruct the General Desmond Bridge and the need to provide the equivalent of 2-lanes of additional capacity in each direction to move goods and people throughout the corridor; and,
3. It is anticipated that a Locally Preferred Strategy (LPS), based upon the I-710 MCS (Alternative B-TSM/TDM) and a hybrid of the MCA Alternatives C, D & E will be adopted by the I-710 MCS Oversight Policy Committee, with the concurrence of LACMTA, Caltrans, SCAG and FHWA, SCAG will consider amendment to the 2004 RTP to include improvements as recommended, conditioned upon community acceptance, available funding, and regional air quality conformity requirements.
4. The 2004 RTP anticipates that additional public funding and/or innovative funding may be needed to fully fund the LPS.

## SUMMARY:

The Highway & Transportation Finance Task Force met on Wednesday, January 21, 2004 and discussed four alternative recommended actions in order to make a selection for the 2004 RTP. At the meeting, SCAG staff proposed a fifth alternative for discussion that resulted in the recommended action. The H&F TF heard reports from LACMTA, Gateway Cities COG, Caltrans and SCAG staff. The adopted 2001 Regional Transportation Plan includes a truck lane study project for the I-710 Transportation Corridor (SR-60 to Port of Long Beach) that needs to identify the feasibility of project implementation. The Draft 2004 Regional Transportation Plan includes a proposal to designate the I-710 Transportation Corridor (SR-60 to Port of Long Beach) in the 2004 RTP as a transportation corridor to receive a user-fee backed capacity enhancement by 2030. This project would be paid for by user tolls generated by the project.

# REPORT



SOUTHERN CALIFORNIA  
ASSOCIATION of GOVERNMENTS

## BACKGROUND:

The I-710 Corridor from SR-60 to the Port of Long Beach has been the subject of a Regionally Significant Transportation Investment Study (RSTIS) process during the past 3 years, led by LACMTA and guided by an Oversight Policy Committee and Technical Advisory Committee provided for in an inter-agency Memorandum of Understanding. Currently an inclusive community outreach process along the corridor is reviewing potential improvement alternatives and has identified March 2004 as a target date to select a locally preferred improvement strategy. The originally proposed alternatives require significant right of way takings and engendered widespread community discussion, and opposition from many neighborhoods potentially affected by the widening.

The Gateway Cities Council of Governments in concert with LACMTA and in response to the areas potentially impacted within the corridor, instituted a two-tiered Citizens Advisory Committee (CAC) outreach process to advise the I-710 TAC and OPC and relevant public agencies with additional public input. The goal of the outreach process is to review, comment, and to reach a consensus if appropriate on a Locally Preferred Strategy for improving the I-710 Corridor.

In addition to the recommended action, the Highway & Finance Task Force considered the following alternative recommendations:

1. Consistent with currently on-going studies, recommend that inclusion of improvements to the I-710 Transportation Corridor (SR-60 to Port of Long Beach) in the 2004 Regional Transportation Plan be limited to further study and refinement of improvement alternatives.
2. Consistent with the adopted 2001 RTP, designate the I-710 Transportation Corridor (SR-60 to Port of Long Beach) as a Regionally Significant Transportation Improvement Study Project calling for the identification and adoption of a locally preferred improvement strategy to be implemented in 2030 as a future amendment to the 2004 RTP or as a submittal to the 2007 RTP.
3. Consistent with the draft 2004 RTP, designate the I-710 Transportation Corridor (SR-60 to Port of Long Beach) in the 2004 RTP to receive a user-fee backed capacity enhancement by 2030.
4. Recommend interim freeway and arterial System Management (TSM) and/or transit options identified and approved by the I-710 Major Corridor Study Policy Oversight Committee as part of the extended Community Outreach Process for all portions of the I-710 study corridor; and recommend continued study of long-term north-south travel needs in the Gateway Cities subregion.

**FISCAL IMPACT:** None.

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# MEMO

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**DATE:** February 5, 2004

**TO:** Transportation and Communications Committee

**FROM:** Annie Nam, Senior Regional Planner, SCAG  
(213) 236-1827; nam@scag.ca.gov

**SUBJECT:** Transportation Funding Shortfall and Conformity Implications

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## RECOMMENDATION:

Information Only

## SUMMARY:

- Both the 2004 STIP Fund Estimate and the Governor's proposed budget reductions (mid-year and FY2005 proposals) have significant implications for the 2004 RTP and the 2004 RTIP.
- Staff and consultants estimate a \$4.3 billion potential reduction to the draft 2004 RTP financial plan (between now and the year 2010).
- The delay of projects or the termination of projects (as may be the case for some TCRP commitments) would limit the Region's ability to maintain conformity status.
- The timely implementation of projects and programs in the RTIP is essential to demonstrating the Region's conformance with the State Implementation Plan's goals and objectives for the attainment of air quality standards.
- Most critically, failure to implement the Transportation Control Measure (TCM) projects would jeopardize the Region's transportation conformity status, impacting the use of federal, state, and local transportation funds.

## BACKGROUND:

- The 2004 STIP Fund Estimate, covering the five-year period from FY2005 through FY2009, indicates that there will be no new funding capacity.
- The Governor proposed \$1.1 billion in mid-year reductions to transportation programs statewide, exacerbating the funding situation. Additionally, the proposal would effectively eliminate the Transportation Congestion Relief Program (TCRP).

- The Governor released his FY2005 Budget on January 9, 2004. His proposal continues the mid-year reductions including the repeal of the statutory designation of the TCRP projects. Accordingly, the FY2005 Budget proposal suspends the transfer of Proposition 42 funds – totaling \$1.1 billion.
- Approved by voters in March of 2002, Proposition 42 provides for the annual transfer of gasoline sales tax revenues from the General Fund to the TCRP (for transportation projects).

#### Potential RTP Financial Plan Implications

Staff recognizes that the budget related items are simply proposals at this time. Until the budget is finalized, staff plans to move forward with the current draft 2004 RTP financial plan. Indeed, as more detailed and finalized information becomes available, appropriate adjustments would be made.

Accordingly, the following potential adjustments/reductions were estimated based upon currently available budget proposal information.

POTENTIAL REDUCTIONS/ADJUSTMENTS TO THE 2004 RTP FINANCIAL PLAN			
2004 STIP Fund Est.	Reimburse GF for GO Bonds/Add'l Loans	Eliminate TCRP Projects and Formula Allocations	Total
~\$900 million	~\$400 million	~\$3 billion	~\$4.3 billion <sup>1</sup>

#### Conformity Implications

- At the present time, the 2001 RTP and the 2002 RTIP are the operating documents for project implementation in the SCAG Region. Both of these documents are federally approved and conform to laws pertaining to air quality.
- Conformity status of the 2001 RTP will lapse on June 8, 2004 and the funding status of the 2002 RTIP will expire on October 4, 2004.
- If the 2004 RTP and the 2004 RTIP are not in place as the federally approved/conforming documents in June and October of 2004 respectively, many of the projects in the SCAG Region would not be funded and in turn, implemented.
- A conformity lapse would trigger a loss in programming capacity -- impacting the use of federal, state, and local transportation funds.

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<sup>1</sup> All estimates are in nominal dollars. Adjustment to constant 2002 year dollars is required to incorporate the impacts into the Plan forecast. This initial fiscal impact assessment represents the high end of a range – that is, the reductions could be between \$3 - \$4 billion, depending on the assumptions made in terms of recouping funds in the outer years (beyond FY2009).